



Houston County Board of Commissioners Meeting

Perry Georgia

June 7, 2022

9:00 a.m.

HOUSTON COUNTY COMMISSIONERS MEETING

Perry, Georgia

June 7, 2022

9:00 A.M.

Call to Order

Turn Off Cell Phones

Invocation – Commissioner Walker

Pledge of Allegiance – Captain Thomas Lenell, USAF

Approval of Minutes from May 17, 2022

New Business

1. Public Hearing on Special Exception Applications – Commissioner Robinson
2. Public Hearing on Re-Zoning Application #2612 (Unique Property Holdings) – Commissioner Robinson
3. Grant Acceptance (Accountability Court) – Commissioner Robinson
4. Memorandum of Agreement & Contract for Services (Accountability Court) – Commissioner Robinson
5. Animal Control IGA (City of Warner Robins) – Commissioner Robinson
6. City of Perry Annexation Request (NV REIT OP, LP) – Commissioner Robinson
7. Personnel Request (Receptionist / District Attorney) – Commissioner Walker
8. Personnel Request (Legal Secretary / Solicitor-General) – Commissioner Walker
9. Personnel Request (Equipment Operator / Roads) – Commissioner Walker
10. Personnel Request (Mechanic / Roads) – Commissioner Walker
11. Cooperative Extension Contract (University of Georgia) – Commissioner Walker
12. Board Appointments (CGJDA & DFCS) – Commissioner Walker
13. City of Warner Robins Annexation Request (KKLN Properties) – Commissioner Byrd
14. City of Warner Robins Annexation Request (2110 Elberta Road, Inc.) – Commissioner Byrd
15. City of Warner /Robins Annexation Request (Sexton Family Properties, LLLP) – Commissioner Byrd
16. Bid Award (Timber Sale / Landfill) – Commissioner Byrd
17. Construction Manager Selection (Bonaire Fire Station #2) – Commissioner Byrd
18. Change Order (State Court Expansion) – Commissioner Byrd
19. Change Order (2022 LMIG) – Commissioner Byrd
20. Blighted Property Update (204 Gail Drive) – County Attorney
21. Approval of Bills – Commissioner Robinson

Public Comments

Commissioner Comments

22. Executive Session for Attorney-Client Matters per O.C.G.A. § 50-14-2(1)

Motion for Adjournment

Special Exception Summary

Application	Applicant	Location	Proposed Use	Z & A Recommendation/Comments
2611	Sherri & James Nance	268 Whitfield Road	Trucking	Tabled unanimously, in order for the applicant to be present at the hearing.
2613	James Faulkner	135 Hathersage Drive	Electrical Contractor	Approved unanimously
2614	Christy Moyer	128 Henson Road	Commercial & Residential Cleaning	Approved unanimously
2615	Craig Johnson & Sarita Everett	118 Lake Lillian Drive	Carpet, Upholstery, & General Cleaning	Approved unanimously
2617	Corey Hamlin	113 Foxwood Circle	Lawn Care	Approved unanimously, with the condition to allow the use of a 6 ft. x 12 ft. open trailer for the business.
2618	Salvatore & Tracie Falzone	102 Annesbrooke Ct.	Hair Salon	Approved unanimously, subject to compliance with any state regulatory agency requirements.

**Zoning & Appeals
Recommendation**

		<u>Vote</u>	<u>Approval</u>	<u>Denial</u>	<u>Table</u>
#2611 – Sherri & James Nance	Trucking	Unanimous			X
#2613 – James Faulkner	Electrical Contractor	Unanimous	X		
#2614 – Christy Moyer	Comm/Residential Cleaning	Unanimous	X		
#2615 – Craig Johnson & Sarita Everett	General Cleaning	Unanimous	X		
#2617 – Corey Hamlin	Lawn Care	Unanimous	X		
#2618 – Salvatore & Tracie Falzone	Hair Salon	Unanimous	X		

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the following applications to include any and all stipulations as noted on the Zoning & Appeals recommendation and Section 95 Requirements staff report:

- #2613 – James Faulkner **Electrical Contractor**
- #2614 – Christy Moyer **Comm/Residential Cleaning**
- #2615 – Craig Johnson & Sarita Everett **General Cleaning**
- #2617 – Corey Hamlin **Lawn Care**
- #2618 – Salvatore & Tracie Falzone **Hair Salon**

and; to table Application #2611 submitted by Sherri and James Nance and send back to Zoning & Appeals for reconsideration.

**APPLICATION FOR ~~RE-ZONING~~/SPECIAL EXCEPTION/~~VARIANCE~~
HOUSTON COUNTY**

Application No. 2611

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:


1. Name of Applicant Sherri and James Nance
2. Applicant's Phone Number 229-938-6005
3. Applicant's Mailing Address 268 Whitfield Road Elko, GA 31025
4. Property Description LL 301, 14th Land District of Houston County, Georgia, as shown on a plat of survey for Jack Colter, consisting of 0.52 Acres
5. Existing Use Residential
6. Present Zoning District R-AG
7. Proposed Use Special Exception for a Home Occupation
for a Trucking Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

4/6/2022
Date


Applicant

Application # 2611

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: April 6, 2022

Date of Notice in Newspaper: May 4 & 11, 2022

Date of Notice being posted on the property: May 6, 2022

Date of Public Hearing: May 23, 2022

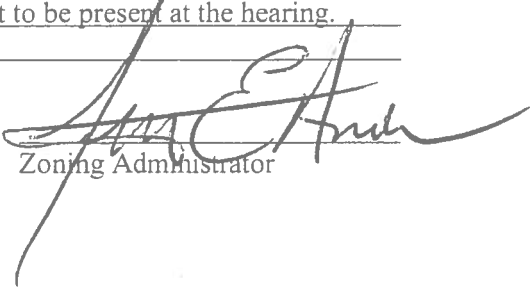
Fee Paid: \$100.00 Receipt # 42086

Recommendation of Board of Zoning & Appeals:

Approval _____ Denial _____ Tabled X

Comments: Tabled unanimously, in order for the applicant to be present at the hearing.

May 23, 2022
Date



Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: June 7, 2022

Date of Notice in Newspaper: May 4 & 11, 2022

Date of Public Hearing: June 7, 2022

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

Date

Clerk

**APPLICATION FOR RE-ZONING/SPECIAL EXCEPTION/VARIANCE
HOUSTON COUNTY**

Application No. 2613

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

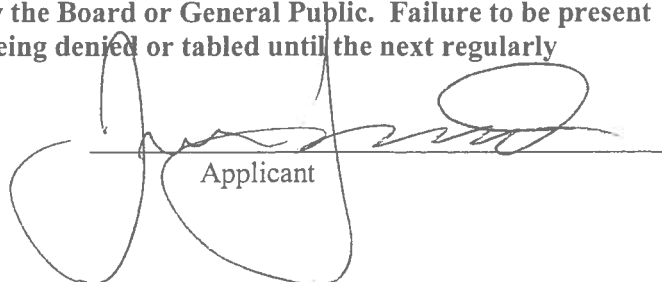
1. Name of Applicant James Faulkner
2. Applicant's Phone Number 478-714-6967
3. Applicant's Mailing Address 135 Hathersage Drive Kathleen, GA 31047
4. Property Description LL 103, 10th Land District of Houston County, Georgia, Lot 3, Block "P", Section 1 of Tyler Ridge Subdivision, consisting of 0.49 Acres
5. Existing Use Residential
6. Present Zoning District R-1
7. Proposed Use Special Exception for a Home Occupation for an Electrical Contractor Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
 - A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

4/11/2022
Date


Applicant

Application # 2613

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: April 11, 2022

Date of Notice in Newspaper: May 4 & 11, 2022

Date of Notice being posted on the property: May 6, 2022

Date of Public Hearing: May 23, 2022


Fee Paid: \$100.00 Receipt # 42088

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously.

May 23, 2022
Date


Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: June 7, 2022

Date of Notice in Newspaper: May 4 & 11, 2022

Date of Public Hearing: June 7, 2022

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

_____ Date

_____ Clerk

**APPLICATION FOR RE-ZONING/SPECIAL EXCEPTION/VARIANCE
HOUSTON COUNTY**

Application No. 2614

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

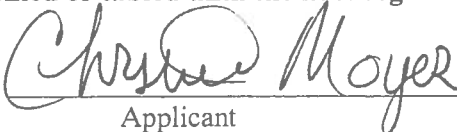
1. Name of Applicant Christy Moyer
2. Applicant's Phone Number 478-258-1295
3. Applicant's Mailing Address 128 Henson Road Hawkinsville, GA 31036
4. Property Description LL 10, 12th Land District of Houston County, Georgia, Parcel "M" as shown on a plat for Dennis L. Moyer and Adam Moyer, consisting of 1.0 Acres
5. Existing Use Residential
6. Present Zoning District R-AG
7. Proposed Use Special Exception for a Home Occupation
for a Commercial and Residential Cleaning Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
 - A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

4-20-22
Date


Applicant

Application # 2614

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: April 20, 2022

Date of Notice in Newspaper: May 4 & 11, 2022

Date of Notice being posted on the property: May 6, 2022

Date of Public Hearing: May 23, 2022

Fee Paid: \$100.00 Receipt # 42089

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously.

May 23, 2022
Date



Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: June 7, 2022

Date of Notice in Newspaper: May 4 & 11, 2022

Date of Public Hearing: June 7, 2022

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

_____ Date

_____ Clerk

**APPLICATION FOR ~~RE-ZONING/SPECIAL EXCEPTION/VARIANCE~~
HOUSTON COUNTY**

Application No. 2615

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

1. Name of Applicant Craig Johnson and Sarita Everett
2. Applicant's Phone Number 762-246-8434
3. Applicant's Mailing Address 118 Lake Lillian Drive Perry, GA 31069
4. Property Description LL 74, 10th Land District of Houston County, Georgia, Lot 13, Block B, Phase 3 of Lake Lillian Estates Subdivision, consisting of 0.43 Acres
5. Existing Use Residential
6. Present Zoning District R-1
7. Proposed Use Special Exception for a Home Occupation
for a Carpet, Upholstery and General Cleaning Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
 - A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

4-25-2022
Date

Craig B. Johnson
Applicant

Application # 2615

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: April 25, 2022

Date of Notice in Newspaper: May 4 & 11, 2022

Date of Notice being posted on the property: May 6, 2022

Date of Public Hearing: May 23, 2022

Fee Paid: \$100.00 Receipt # 42090

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously.

May 23, 2022
Date


Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: June 7, 2022

Date of Notice in Newspaper: May 4 & 11, 2022

Date of Public Hearing: June 7, 2022

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

_____ Date

_____ Clerk

**APPLICATION FOR RE-ZONING/SPECIAL EXCEPTION/VARIANCE
HOUSTON COUNTY**

Application No. 2617

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

1. Name of Applicant Corey Hamlin
2. Applicant's Phone Number 478-397-3753
3. Applicant's Mailing Address 113 Foxwood Circle Bonaire, GA 31005
4. Property Description LL 222, 10th Land District of Houston County, Georgia, Lot 6, Block F, Section 2, Phase 7 of Idlewood Acres Subdivision, consisting of 0.34 Acres
5. Existing Use Residential
6. Present Zoning District R-1
7. Proposed Use Special Exception for a Home Occupation
for a Lawn Care Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
 - A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

4-27-22

Date


Applicant

Application # 2617

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: April 27, 2022

Date of Notice in Newspaper: May 4 & 11, 2022

Date of Notice being posted on the property: May 6, 2022

Date of Public Hearing: May 23, 2022

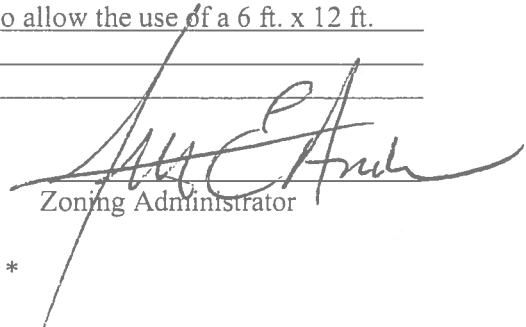
Fee Paid: \$100.00 Receipt # 42092

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously, with the condition to allow the use of a 6 ft. x 12 ft. open trailer for the business.

May 23, 2022
Date


Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: June 7, 2022

Date of Notice in Newspaper: May 4 & 11, 2022

Date of Public Hearing: June 7, 2022

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

_____ Date

_____ Clerk

**APPLICATION FOR RE-ZONING/SPECIAL EXCEPTION/VARIANCE
HOUSTON COUNTY**

Application No. 2618

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

1. Name of Applicant Salvatore and Tracie Falzone
2. Applicant's Phone Number 470-228-9876
3. Applicant's Mailing Address 102 Annesbrooke Court Warner Robins, GA 31088
4. Property Description LL 160, 10th Land District of Houston County, Georgia, Lot 24, Block E, Section 5, Phase 1 of Millpond Plantation Subdivision, consisting of 0.66 Acres
5. Existing Use Residential
6. Present Zoning District R-1
7. Proposed Use Special Exception for a Home Occupation
for a Hair Salon Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

4/27/2022
Date

Sal A Falzone
Applicant

Application # 2618

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: April 27, 2022

Date of Notice in Newspaper: May 4 & 11, 2022

Date of Notice being posted on the property: May 6, 2022

Date of Public Hearing: May 23, 2022

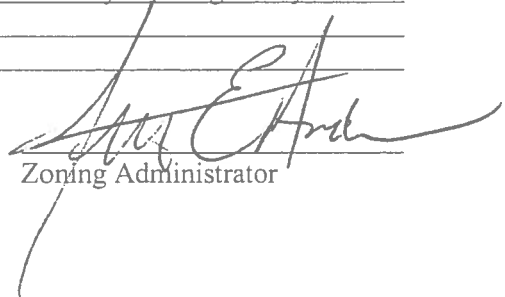
Fee Paid: \$100.00 Receipt # 42093

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously, subject to compliance with any state regulatory agency requirements.

May 23, 2022
Date


Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: June 7, 2022

Date of Notice in Newspaper: May 4 & 11, 2022

Date of Public Hearing: June 7, 2022

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

_____ Date

_____ Clerk

Re-Zoning Summary

Application	Applicant	Location	Proposed Use	P & Z Recommendation/Comments
2612	William R. Jerles Jr.	Highway 247	Rezoning from R-1 to M-1	Approved unanimously

Public hearing on Re-zoning Application #2612 submitted by William R. Jerles, Jr., on behalf of property owner Unique Property Holdings, LLC, for a 12.77-acre tract located on Hwy. 247 north of Hwy. 96 and west of Old Hawkinsville Road. Present zoning is R-1 Single-Family Residential District. Proposed zoning is M-1 Light Industrial District. Planning & Zoning recommends unanimous approval.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Re-Zoning Application #2612 submitted by William R. Jerles, Jr.

**APPLICATION FOR RE-ZONING/SPECIAL EXCEPTION/VARIANCE
HOUSTON COUNTY**

Application No. 2612

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

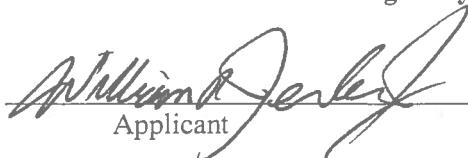
1. Name of Applicant William R. Jerles Jr.
2. Applicant's Phone Number 478-987-2622
3. Applicant's Mailing Address P.O. Box 89, Perry, Ga. 31069
4. Property Description LL 20, 11th Land District of Houston County, Georgia, Parcel "J" and Lot 8 as shown on a plat of survey for Janice J. Stewart Estate, Consisting of 12.77 acres
5. Existing Use Vacant
6. Present Zoning District R-1
7. Proposed Use Re-Zoning for Industrial Use
8. Proposed Zoning District M-1
9. Supporting Information: Attach the following item to the application:
 - A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

 - A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
 - B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
 - C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

4/11/22
Date


Applicant

Application # 2612

For Official Use Only
(Planning & Zoning Commission)

Houston County Planning and Zoning Commission

Date Filed: April 11, 2022

Date of Notice in Newspaper: April 27 & May 4, 2022

Date of Notice being posted on the property: April 29, 2022

Date of Hearing: May 16, 2022

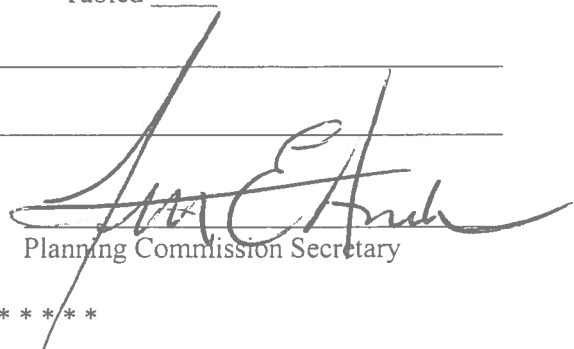
Fee Paid: \$300 Receipt # 42087

Recommendation of Board of Planning & Zoning:

Approval Denial Tabled

Comments: Approved unanimously.

May 16, 2022
Date


Planning Commission Secretary

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: June 7, 2022

Date of Notice in Newspaper: April 27 & May 4, 2022

Date of Public Hearing: June 7, 2022

Action by Houston County Commissioners:

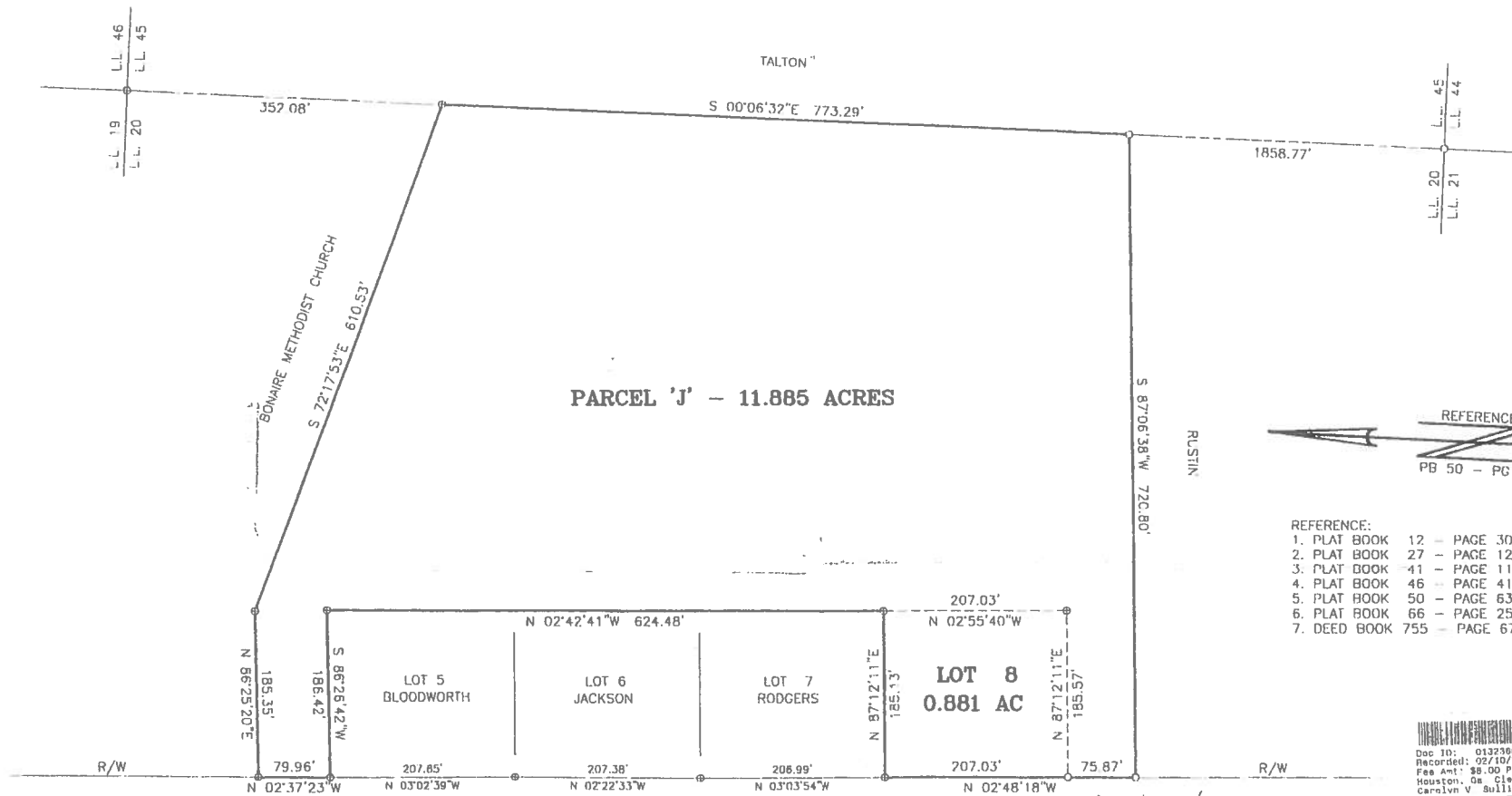
Approval Denied Tabled

Reason if denied or tabled: _____

Date

Clerk

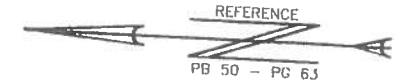
JONES SURVEYING & ENGINEERING
DO NOT GUARANTEE THAT ALL
EASEMENTS WHICH MAY AFFECT
THIS PROPERTY ARE SHOWN



PARCEL 'J' - 11.885 ACRES

LOT 8
0.881 AC

STATE ROUTE 247 - 150' R/W



- REFERENCE:
- 1. PLAT BOOK 12 - PAGE 307
 - 2. PLAT BOOK 27 - PAGE 125
 - 3. PLAT BOOK 41 - PAGE 110
 - 4. PLAT BOOK 46 - PAGE 41
 - 5. PLAT BOOK 50 - PAGE 63
 - 6. PLAT BOOK 66 - PAGE 25
 - 7. DEED BOOK 755 - PAGE 670

Doc ID: 013238820001 Type: PLT
 Recorded: 02/10/2014 at 02:26:58 PM
 Fee Amt: \$8.00 Page 1 of 1
 Houston, Ga Clerk Superior court
 Carolyn V Sullivan Clerk
 BK 76 PG 5

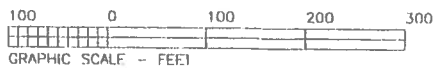
Approved
 1/27/14
 Houston County Planning Commission
 Secretary

THE UNDERSIGNED DOES CERTIFY THAT THEY ARE
 THE OWNERS OF THE LAND SHOWN ON THIS PLAT AND
 HEREBY ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO
 BE THEIR FREE ACT AND DEED.

1-23-14
 DATE: [Signature]
 BY: [Signature] JAMES STEWART

NOTE: PARCEL 'J' AND LOT 8 ARE TO
 BE COMBINED TO FORM ONE
 PARCEL OF 12.766 ACRES

- ⊕ IRON PIN FOUND
- 1/2" REBAR PLACED



CERTIFICATION

THE FIELD DATA UPON WHICH THIS PLAT IS BASED
 HAS A CLOSURE PRECISION OF ONE FOOT IN 31025
 FEET AND AN ANGULAR ERROR OF 02" PER ANGLE
 POINT AND WAS ADJUSTED USING THE COMPASS RULE.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE
 AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT
 IN 1132169 FEET.

THE LINEAR AND ANGULAR MEASUREMENT SHOWN ON
 THIS PLAT WERE OBTAINED BY USING A TOPCON
 GTS-312 ELECTRONIC TOTAL STATION ON 3-1-13



SURVEY FOR

JANIS J. STEWART ESTATE

LAND LOT 20 11TH DISTRICT
 HOUSTON COUNTY, GEORGIA
 SCALE 1"=100' MARCH 1, 2013

JONES SURVEYING COMPANY
 FERRY, GEORGIA (478) 987-2705

AUTHORIZATION OF PROPERTY OWNER
Application for Rezoning


I swear that I am the owner of the property which is the subject matter of the attached application, as is shown in the records of Houston County, Georgia.

I authorize the person named below to act as applicant in the pursuit of a variance. special exception or for the rezoning of this property.

Name of Applicant Unique Property Holdings, LLC By: William R. Jerles

Address P.O. Box 89, Perry, Georgia 31069

Telephone Number (478) 987-2622

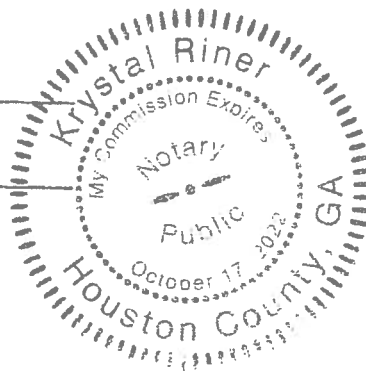

Signature of Owner
Josh Bloodworth, Sole Member
Unique Property Holdings, LLC

Personally appeared
before me

Krystal Riner
who swears that the
information contained
in this authorization
is true and correct to
the best of his or her
knowledge and belief.

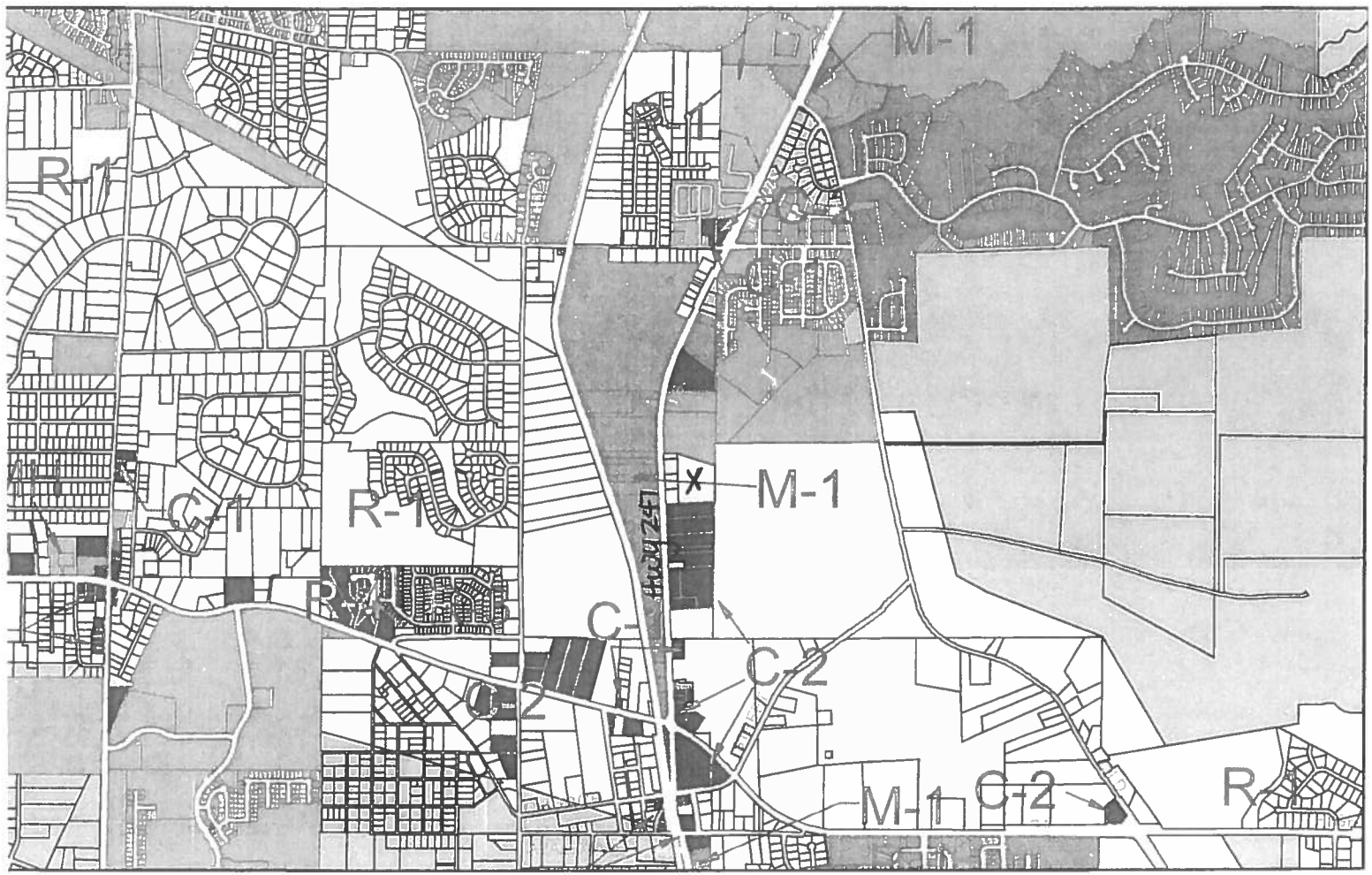

Notary Public

3/29/22
Date



Zoning Legend

- ZONING**
- ☐ AFEASE
 - ☐ C-1
 - ☐ C-2
 - ☐ CITY
 - ☐ M-1
 - ☐ M-2
 - ☐ PUD
 - ☐ R-1
 - ☐ R-2
 - ☐ R-3
 - ☐ R-4
 - ☐ R-AG
 - ☐ R-MH
 - City Limit Lines





Overview



Legend

- Parcels
- Roads

Parcel ID	001240 037000	Owner	THIGPEN DARLENE	Last 2 Sales			
Class Code	Residential		566 LAKE LAUREL RD	Date	Price	Reason	Qual
Taxing District	County		MILLEDGEVILLE, GA 31061	11/1/2013		07	U
Acres	12.77	Physical Address	HWY 247	6/15/1986		28	U
		Assessed Value	Value \$163800				
		Land Value	Value \$163800				
		Improvement Value					
		Accessory Value					

(Note: Not to be used on legal documents)

Date created: 6/1/2022
 Last Data Uploaded: 6/1/2022 7:22:16 AM

Developed by  Schneider
 GEOSPATIAL

Application # 2612

STANDARDS GOVERNING THE EXERCISE OF ZONING POWER

1) *The suitability of the subject property for zoned purposes;*

The property is zoned R-1, which is not suitable for the current zoning considering the type of developments in the area.

2) *The extent to which the property values of the subject property are diminished by the particular zoning restrictions;*

The property value is diminished by the zoning restrictions because the location of the property does not make it conducive for residential use.

3) *The extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public;*

The public interest is not served by keeping the existing zoning restrictions.

4) *The relative gain to the public as compared to the hardship imposed upon the individual property owner;*

There is little gain to the public if the rezoning is denied.

5) *Whether the subject property owner has a reasonable economic use as currently zoned;*

The subject property has economic use as R-1. It could also have economic use as light industrial.

6) *The length of time the property has been vacant as zoned considered in the context of land development of adjacent and nearby property;*

The property has been vacant since the adoption of the Zoning Regulations in 1976.

7) *Whether the proposed rezoning will be a use that is suitable in view of the uses and development of adjacent and nearby property;*

The proposed use for light industrial is suitable with surrounding properties.

8) *Whether the proposed zoning will adversely affect the existing use or usability of adjacent or nearby property;*

The proposed light industrial zoning is compatible with adjacent properties on Hwy. 247. It is not expected to negatively affect the usability of neighboring properties.

- 9) ***The adequacy of public facilities and services intended to serve the Lot proposed to be rezoned, including but not limited to roads, parks and recreational facilities, police and fire protection, schools, storm water drainage systems, water supplies, wastewater treatment, and solid waste services;***

The public facilities and services are adequate to serve the property being rezoned.

- 10) ***Whether the zoning proposal is in conformity with the policies and intent of the land use plan; and***

The proposed rezoning is in conformity with the policies and intent of the land use plan.

- 11) ***Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.***

The property fronting on Hwy. 247 and the availability of public water to the property are supporting grounds for approval of the zoning proposal.

DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2612, filed on April 11, 2022, for a Re-Zoning Request for the real property described as follows:

LL 20 of the 11th Land District of Houston County, Georgia, Parcel “J” and Lot 8 as shown on a plat of survey for Janis J. Stewart Estate, consisting of 12.77 Acres on Highway 247

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

Note 1: Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.

Note 2: Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.

Note 3: Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.

Note 4: Member of the family - spouse, mother, father, brother, sister, son, or daughter.

The Superior Court has applied for, and been awarded, a grant for continuing the operation of the Mental Health Accountability Court established in 2015. This grant is made available through the State of Georgia and is administered by the Criminal Justice Coordinating Council (CJCC). The total award is \$224,588 of which \$197,637 are federal grant funds and the remaining \$26,951 is the required match from the County.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the acceptance of the Mental Health Accountability Court grant (#J23-8-072) in the amount of \$224,588 from the State of Georgia - Criminal Justice Coordinating Council for the purposes of continuing the Mental Health Accountability Court. Of that \$224,588, Houston County's required match is \$26,951. Chairman Stalnaker is authorized to sign all grant documents.

**OFFICE OF THE GOVERNOR
CRIMINAL JUSTICE COORDINATING COUNCIL
State of Georgia - Accountability Courts Grant**

SUBGRANT AWARD

SUBGRANTEE: Houston County Board of Commissioners

IMPLEMENTING

AGENCY: Houston County Commissioners

FEDERAL FUNDS: \$ 197,637

MATCHING FUNDS: \$ 26,951

PROJECT NAME: Mental Health Court

TOTAL FUNDS: \$ 224,588

SUBGRANT NUMBER: J23-8-072

GRANT PERIOD: 07/01/22-06/30/23

This award is made under the Council of Accountability Courts Judges State of Georgia grant program. The purpose of the Accountability Court Grants program is to make grants to local courts and judicial circuits to establish specialty courts or dockets to address offenders arrested for drug charges or mental health issues. This grant program is subject to the administrative rules established by the Criminal Justice Coordinating Council.

This Subgrant shall become effective on the beginning date of the grant period, provided that a properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council by June 30, 2022.

AGENCY APPROVAL

SUBGRANTEE APPROVAL



Jay Neal, Director
Criminal Justice Coordinating Council

Signature of Authorized Official Date

Date Executed: 07/01/22

Typed Name & Title of Authorized Official

58-6000843-000

Employer Tax Identification Number (EIN)

INTERNAL USE ONLY

TRANS CD	REFERENCE	ORDER	EFF DATE	TYPE	PAY DATE	INVOICE	CONTRACT #
102	01	1	07/01/22	9		**	J23-8-072
OVERRIDE	ORGAN	CLASS	PROJECT			VENDOR CODE	
2	46	4	01				

ITEM CODE	DESCRIPTION 25 CHARACTERS	EXPENSE ACCT	AMOUNT
1	Mental Health Court	624.41	\$ 197,637

This request from the Superior Court Accountability Court is to renew contracts with Surveillance Officer Christopher Gray and with Infinite Health Wellness LLC to provide various services covered under the current grant program.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker signing a contract for services with Christopher Gray to provide surveillance services for the Houston County Accountability Court; and, to sign with Infinite Health Wellness LLC to provide therapeutic individual and group counseling services, healthcare education, and clinical evaluations for participants of the Houston County Accountability Court. Both contract terms will be effective July 1, 2022 and terminate June 30, 2023.

CONTRACT FOR SERVICES

STATE OF GEORGIA

HOUSTON COUNTY

THIS AGREEMENT is made and entered into this 18th day of May 2022,
by and between Houston County, Georgia, a political subdivision of the State of
Georgia ("County") and Christopher Gray ("Contractor").

WITNESSETH:

WHEREAS, Houston County wishes to engage the services of
Christopher Gray (Contractor), for the purposes and during the time set out below;
and,

WHEREAS, Houston County has the power and authority to utilize
independent contractors in order to provide professional services.

NOW, THEREFORE, in consideration of the mutual covenants and obligations
herein contained, the parties hereby agree as follows:

1. Designation of Contractor. Said Contractor represents that he is qualified to
perform the duties of Accountability Court Surveillance Officer for the Houston
County Accountability Court by being a P.O.S.T certified law enforcement officer and
maintaining required training designated by the Accountability Court.

2. Services Provided by Contractor. Contractor shall provide services
agreed to by Houston County and the Contractor in cooperation with program staff.
The services to be provided by the Contractor shall include, but are not limited to,
the following:

agrees to:

- a) Provide surveillance of assigned participants in the judicially
supervised accountability program;

- b) Conducts evening and weekend site visits at participants home to ensure accountability and verify living conditions; may be required to conduct employment and community service visits if participant cannot be located at their place of residence;
- c) Conducts random breathalyzers and drug screens during site visits;
- d) Attend treatment meetings and/or court hearings if requested;
- e) Send Coordinator updates via email after each night of curfew checks.
- f) May perform other duties as required by the Accountability Coordinator.

3. Classification of Contractor. The relationship between Houston County and Contractor shall be that of an independent contractor. Nothing in this Agreement is intended nor shall it be construed to create an agency relationship, an employer-employee relationship, or a joint venture relationship between Contractor and Houston County, nor between Contractor and the State of Georgia merit System or the Superior Courts of the Houston Judicial Circuit. Contractor shall not be considered an affiliate of the State of Georgia, Houston County, or the Superior Courts of the Houston Judicial Circuit. As such, Houston County shall not be liable or responsible for any acts and/or omissions of Contractor with respect to the services to be provided by Contractor hereunder. Further, Contractor agrees to release, indemnify and hold harmless Houston County and each of its staff members, employees, officers, directors, agents and representatives ("Indemnitees") from and against all claims, suits, actions, liability, losses, damages, costs, charges, expenses, judgments, and settlements caused or alleged to be caused in whole or in part by any act or omission by Houston County or by any act or omission by any Indemnitee arising out of contractor's provision of services as set forth in this

Agreement.

4. Compensation. Houston County shall pay to a sum not to exceed **\$30.00** per hour in exchange for their professional services. Contractor agrees to provide appropriately itemized statements documenting such services on a bi-weekly basis, and payment shall be made by Houston County promptly thereafter according to its schedule for the payment of the bills.

5. Duration of Contract. This contract may be terminated by either party for any reason by giving thirty (30) days written notice of termination to the other party. Unless terminated by either party in the manner provided above, the duration of this contract will be for the period of July 1, 2022 to June 30, 2023.

6. Entire Agreement. This Agreement constitutes the entire agreement of the parties and is intended as a complete and exclusive statement of the promises, representations, negotiations, discussions and agreements that have been made in connection with the subject matter hereof. No modifications or amendments to the Agreement shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto. All prior negotiations, agreements, and understandings with respect to the subject matter of this Agreement are superseded hereby.

7. Grounds for Termination. Paragraph 5 herein notwithstanding, commission of any of the below listed offenses by Contractor may result in immediate termination of this Contract:

- a) Arrest for a felony offense.
- b) Arrest and conviction for a misdemeanor offense which involves substance abuse.
- c) Acts involving moral turpitude.

d) Fraternalization outside the professional context with any participant of the Program.

e) Conduct detrimental to the goals of the Program in the sole discretion of the Superior Court.

IN WITNESS WHEREOF, these parties have caused this agreement to be executed the day and year first above written.

CONTRACTOR

BY:  _____

HOUSTON COUNTY, GEORGIA

BY: _____
Chairman, Houston County Board of Commissioners

Sheriff Cullen Talton has approved the services of Christopher Gray for off duty employment.

 _____
CULLEN TALTON
Sheriff, Houston County, Ga.

MEMORANDUM OF AGREEMENT

STATE OF GEORGIA

HOUSTON COUNTY

THIS AGREEMENT is made and entered into this 23 day of May 2022, by and between Houston County, Georgia, a political subdivision of the State of Georgia ("County") and Infinite Health Wellness LLC ("Contractor").

WITNESSETH:

WHEREAS, Houston County wishes to engage the services of Infinite Health Wellness LLC (Contractor), for the purposes and during the time set out below; and,

WHEREAS, Houston County has the power and authority to utilize independent contractors in order to provide professional services.

NOW, THEREFORE, in consideration of the mutual covenants and obligations herein contained, the parties hereby agree as follows:

1. Designation of Contractor. Said Contractor represents that they are qualified to perform the duties of Therapeutic Individual and Group Counseling Services, Healthcare Education, Clinical Evaluations and Recommendations.
2. Services Provided by Contractor. Contractor shall provide services agreed to by Houston County and the Contractor in cooperation with program staff. The services to be provided by the Contractor shall include, but are not limited to, the following:

INIFINITE HEALTH WELLNESS LLC agrees to:

- a) Within 7 business days of a referral to the Mental Health Court conduct a clinical evaluation by a licensed counselor using multiple screening tools (TCU DS-II, CMHS for Men or Women as appropriate, and a clinical interview that addresses mental health and substance abuse issues) to rule in/out the presence of a severe and persistent mental illness.
- b) Attend treatment team meeting as needed and participate in eligibility and compliance reviews, with the goal of maximizing participation and outcomes.
- c) Provide appropriate counseling services to include but not limited to: Individual Therapy, Seeking Safety, Trauma Recovery Empowerment Model, Motivational Interviewing Cognitive Behavioral Intervention for Substance Use, Moral Reconciliation Therapy, and Moral Reconciliation Therapy (Trauma Focused).
- d) Each participant shall be placed into the Motivational Interviewing group within 5 business days of entering into the program.
- e) Provide gender specific treatment if necessary.
- f) Provide Mental Health Court Coordinator weekly updates on each participant's attendance at appointments, compliance with treatment recommendations progress and current medication and medication compliance. Such updates shall be entered in the web based case management system utilized by the court.
- g) Appear in court and treatment team meetings as needed.
- h) Other duties as required by the Mental Health Court Coordinator or Judge Katherine K. Lumsden.

3. Classification of Contractor. The relationship between Houston County and Contractor shall be that of an independent contractor. Nothing in this Agreement is intended nor

shall it be construed to create an agency relationship, an employer-employee relationship, or a joint venture relationship between Contractor and Houston County, nor between Contractor and the State of Georgia merit System or the Superior Courts of Houston Judicial Circuit. As such, Houston County shall not be liable or responsible for any acts and/or omissions of Contractor with respect to the services to be provided by Contractor hereunder. Further, Contractor agrees to release, indemnify and hold harmless Houston County and each of its staff members, employees, officers, directors, agents and representatives (“Indemnitees”) from and against all claims, suits, actions, liability, losses, damages, costs, charges, expenses, judgements, and settlements caused or alleged to be caused in whole or in part by any act or omission by Houston County or by any act or omission by any Indemnatee arising out of contractor’s provision of services as set forth in the Agreement.



4. Compensation. Houston County shall pay to Infinite Health Wellness LLC a sum not to exceed \$172.50 for every session of 1.5 hours of group therapy, \$125.00 for every staffing attended, \$57.50 for every 30 minutes of assessment completed, \$112.50 for every client session of individual therapy, \$25.00 for every 15 minutes of care coordination, and \$28.75 for every 15 minutes of crisis intervention. Contractor agrees to provide appropriately itemized statements rendering such services on a monthly basis, and payment shall be made by Houston County promptly thereafter according to its schedule for payment of bills.
5. Duration of Contract. This contract may be terminated by either party for any reason by giving thirty (30) days written notice of termination to the other party. Unless terminated

by either party in the manner provided above, the duration of this contract will be for the period of July 1, 2022 to June 30, 2023.

6. Entire Agreement. This Agreement constitutes the entire agreement of the parties and is intended as a complete and exclusive statement of the promises, representation, negotiations, discussions and agreements that have been made in connection with the subject matter hereof. No modifications or amendments to the Agreement shall be binding upon the parties hereto. All prior negotiations, agreements, and understandings with respect to the subject matter of this Agreement are superseded hereby.
7. Grounds for Termination. Paragraph 5 herein notwithstanding, commission of any of the below listed offenses by Contractor may result in immediate termination of this Contract:
 - a) Arrest for a felony offense.
 - b) Arrest and conviction for a misdemeanor offense which involves substance abuse.
 - c) Acts involving moral turpitude.
 - d) Fraternalization outside the professional context with any participant of the Program.
 - e) Conduct detrimental to the goals of the Program in the sole discretion of the Superior Court.
 - f) Inability to provide contracted services.

IN WITNESS WHEREOF, these parties have caused this agreement to be executed the day and year first above written.

CONTRACTOR

BY: 
WITNESS: 

HOUSTON COUNTY, GEORGIA

BY: _____
Chairman, Houston County Board of Commissioners

5

The current Animal Control IGA with the City of Warner Robins has been in place for many years and needs to be updated. County and City staff and officials have negotiated an updated agreement for the continued use, operation, and maintenance of the animal control facility owned by the city. The agreement is for one year with an automatic annual renewal that is open to good faith negotiations for the purposes of addressing any increased fees or alteration to the agreement.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker signing the Intergovernmental Agreement for Joint Use of Animal Control Facilities with the City of Warner Robins effective July 1, 2022.

INTERGOVERNMENTAL AGREEMENT
JOINT USE OF ANIMAL CONTROL FACILITIES

This Intergovernmental Agreement (“IGA”) is entered into by **CITY OF WARNER ROBINS, GEORGIA, by and through its MAYOR and COUNCIL (“CWR”)** and **HOUSTON COUNTY, managed by its duly elected Board of Commissioners, (Singularly a “Party” or collectively the “Parties”)** in order to set forth their agreement for the continued joint use, operation, and maintenance of an animal control facility constructed upon property owned by CWR.

WHEREAS, CWR is a Georgia Municipal Corporation, managed by and through its duly elected Mayor and City Council, which has the legal authority to enter into this IGA with Houston County; and

WHEREAS, Houston County is a political subdivision of the State of Georgia, operated by its duly elected Houston County Board of Commissioners, with full authority to enter into an IGA with CWR; and

WHEREAS, CWR and Houston County have established and adopted certain ordinances to promote the health, welfare and safety of humans and animals, which preclude animals running at large within their respective jurisdictions; and

WHEREAS, Houston County has previously requested Warner Robins to provide for the maintenance, care, control, placement and euthanasia of animals coming within the physical possession of Houston County; and

WHEREAS, CWR continues to provide for the maintenance, care, control, placement and euthanasia of animals coming within the physical possession of Houston County; and

WHEREAS, CWR and Houston County desire to set forth their agreement for the continued provision of by CWR to Houston County for the maintenance, care, control, placement and euthanasia of animals coming within the physical possession of Houston County; and

WHEREAS, in consideration of the fees set forth herein, CWR will provide for the maintenance, care, control, placement and where required euthanasia of animals within its city limits and unincorporated Houston County.

NOW THEREFORE, in consideration of mutual benefits flowing to CWR and Houston County, they enter into this IGA setting forth their agreement as follows:

1. **Duties of CWR:**

a) CWR shall provide for the maintenance, care, control, placement and euthanasia of animal within its city limits, as well as those animals taken into custody within the limits of unincorporated Houston County provided those animals are delivered to CWR consistent with the procedure outlined in paragraph 2(d).

b) CWR will make available for the use of Houston County a certain number of dog, puppy and cat pens. The kenneling of exotic or farm animals is not covered under this agreement, except where CWR agrees to do so for a negotiated fee.

c) All animals kenneled in the CWR shelter shall be adequately fed, sheltered, and otherwise cared for within the required seven (7) day period, unless returned to the owner prior to the seven days. After seven days, an animal will become the property of CWR. Additionally, CWR will provide required medication to dogs and cats required for proper maintenance and care of individual animals, as well as the entire animal population of the CWR animal shelter. These

medications and treatments include Bordetella, DHLPP, Simparica, Witness HW test, Felocell, and Covenia.

d) CWR will insure that animals that exhibit or have a history of overly aggressive behavior will not be presented for adoption.

e) CWR will collect all fees associated with the impoundment and care of animals reclaimed by their owners.

f) CWR will provide Houston County with the name, address and phone number of any owner reclaiming his/her animal.

2. **Duties of Houston County:**

a) Houston County will provide CWR a one-time contribution of up to One Hundred Thousand Dollars (\$100,000.00) for the updating of the HVAC system at the shelter where impounded Houston County animals are fed, sheltered and receive care. In addition, Houston County agrees to pay the kenneling fees and the euthanasia by injection fee outlined in paragraph 3.

b) Houston County shall procure the services of a licensed veterinarian for the treatment of all injured or sick animals taken into custody by Houston County prior to intake by the CWR. Houston County shall be responsible for the payment of any charged associated with these veterinary services.

c) Houston County may, if circumstances warrant, authorize the adoption or euthanasia of their animals prior to the seven (7) days designated above in paragraph 1(c).

d) Prior to the intake of any animal from Houston County by CWR, Houston County Animal Control Officers shall notify the supervisor of the CWR animal

shelter to schedule a drop off/impoundment of an animal. The supervisor of the CWR animal shelter will arrange a mutually convenient time to meet the Houston County Animal Control officer at the CWR animal shelter where an assessment of the presented animal will be conducted. Should the animal require medical attention, then the Houston County Animal Control officer will transport the animal to a licensed veterinarian consistent with paragraph 2(b).

e) Houston County Animal Control Officers shall notify owners of animals that come into their possession that they are kenneled at the CWR animal shelter, provided an owner is known or can be determined.

3. **FEES.**

a) Houston County will be charged a flat fee of \$125 for each animal or nursing litter taken into custody for the required seven (7) day period set forth in paragraph 1(c). Should Houston County request an animal be kenneled past the seven (7) day period, an additional fee of \$15 a day shall be charged for each day thereafter.

b) Owners reclaiming their animal will be charged the following fees:

(i) \$125 kenneling fee per animal,

(ii) \$50 impoundment fee per animal for the first offense, \$100 impoundment fee per animal for the second offense, and \$150 impoundment fee per animal for the third and each subsequent offense,

(iii) Any additional fees for veterinary care which must be paid prior to release of the animal.

c) The kenneling fees charged, however, shall not include the euthanasia of all Houston County animals where contracted out to a licensed veterinarian or other properly qualified and licensed individual. Houston County agrees to pay this cost where required.

4. **PAYMENTS BY HOUSTON COUNTY**. In consideration of the services and responsibilities to be performed by the CWR animal shelter staff, Houston County shall pay CWR, the appropriate fees as established in paragraph 3 of this Agreement on or before the last days of the month following the quarter in which the services are provided. The amount of said payment shall be determined by the number of animals or nursing litter delivered by Houston County to the CWR animal shelter during the quarter, plus any contract euthanasia charges. The parties shall verify all charges prior to payments being made to CWR.

5. **TERM**. Upon the full execution hereof, this IGA shall commence on July 1, 2022 (the "Effective Date") and shall automatically renew on annual basis for a period of one (1) year. On or before the annual renewal of this agreement, the parties shall enter into good faith negotiations for the purpose of addressing any increase or alteration to the agreement. Any renewal of this IGA shall be subject to the same terms as exist herein, unless modified in writing and executed by the Parties.

6. **NOTICE**. Notices to the parties shall be as follows:

If to the City of Warner Robins ("CWR"):

City of Warner Robins
Attention: Humane Services Director
700 Watson Blvd. (Physical Address)
P.O. Box 8629 (Mailing Address)
Warner Robins, Georgia 31095
With a copy to the Mayor's office at the same address.
If to Houston County:

Houston County
Attention: Chairman
200 Carl Vinson Pkwy.
Warner Robins, Georgia 31088

7. **Dispute Resolution**. The Parties shall attempt, in good faith, to resolve all disputes. All disputes under this IGA shall be resolved in the following manner:

- A. **Dispute Resolution Generally**. The Parties agree to attempt to resolve any dispute which arises out of or in connection with this IGA. In the event of a dispute, a Party (the "Disputing Party") shall provide the other Party (the "Responding Party") with a written notice of the dispute for each issue in dispute, a proposed means for resolving such issue, and support for such position (the "Notice of Dispute"); provided, however, that notwithstanding the foregoing limitation, either Party may seek a temporary restraining order or other injunctive relief available to it under applicable law. Within fifteen (15) days of receiving the Notice of Dispute, the Responding Party shall provide the Disputing Party with a written notice of each additional issue (if any) with respect to the dispute raised by the Notice of Dispute, a proposed means for resolving every issue in dispute, and support for such position (the "Dispute Response"). Thereafter, the Administrative Representatives of each Party, with direct knowledge of the animal control facility, shall meet to discuss the matter and attempt in good faith to reach a negotiated resolution of the dispute. If the Administrative Representatives do not resolve the dispute within thirty (30) days after receipt of the Dispute Response, or such other time period as the Parties may agree in writing to allow for discussions (the "Negotiation Period"), the dispute shall be submitted to the Mayor and Chairman for resolution. If the dispute is not resolved to the mutual satisfaction of the Parties within fifteen (15) Banking days from the submission of such disputes to the Mayor and Chairman, then either Party may provide written notice to the other Party declaring an impasse (the "Impasse Notice").
- B. **Mediation of the Dispute**. No later than ten (10) days following the receipt of an Impasse Notice by the receiving Party, given by the delivering Party in accordance with the Notice provisions provided herein, the Parties shall identify and select a mutually agreeable mediator to assist the Parties in resolving any remaining issues identified in either the Dispute Notice or the Dispute response. A mediation session shall be conducted within thirty (3) days following selection of the mediator.
- C. **Legal Resolution of the Dispute**. If the Parties do not resolve the dispute in such mediation session or do not mutually agree to continue with informal means to resolve the dispute, then either Party may initiate any appropriate legal action that may be available to it.

- D. Expenses. Each Party shall bear its own costs and half of the fees and expenses charged by the mediator and/or the mediation service conducted in accordance with this Agreement. All other costs and expenses associated with the resolution of any dispute shall be borne by the Party who incurred such cost or expense.
- E. Effect of Dispute Resolution Procedures. The initiation of the dispute resolution procedures under this Agreement shall not affect the Parties' respective obligations and rights under this IGA during the pendency of such procedures.

8. **ASSIGNMENT**. Neither Party shall assign this IGA at any time and from time to time without the prior written consent of the other Party.

9. **LAWS**. This IGA shall be governed and construed in accordance with the Constitution of the State of Georgia, specifically those provisions authorizing intergovernmental agreements for services and other laws of the State of Georgia.

10. **NON-WAIVER**. Failure of either Party to exercise any of its rights under this IGA at any time does not constitute a breach hereof and shall not be deemed to be a waiver of such rights or a waiver of any subsequent breach.

11. **MISCELLANEOUS**. Neither Party has the authority to enter into contracts or agreements on behalf of the other Party nor does this IGA create a partnership between the Parties.

12. **ENTIRE AGREEMENT**. This IGA contains the entire agreement of the Parties hereto and no representation, inducements, promise, or agreements or otherwise between the Parties, not embodied herein, shall be of any force or effect.

It is so passed, adopted, and agreed, this _____ day of _____, 2022.

CITY OF WARNER ROBINS

By: _____
Mayor LaRhonda W. Patrick, Mayor

Attest: _____
Mandy Stella, City Clerk

HOUSTON COUNTY

By: _____
Tommy Stalnaker, Chairman

Attest: _____
Barry Holland, Director of Administration

NV REIT OP, LP, representing property owner 2032 N. US341, LLC, has requested annexation into the City of Perry for a 4.046-acre property located at 2032 Sam Nunn Blvd. The property is currently zoned County R-AG (Agricultural Residential) and the proposed zoning upon annexation is Perry C-2 (General Commercial). The property is contiguous to the existing city limits of Perry and will reduce an existing unincorporated island. Surrounding properties are a mix of County and City R-AG, R-1, and R-3 zoning. Staff has noted that the requested C-2 may be an isolated zoning and that C-1 may be more appropriate.

Motion by _____, second by _____ and carried _____ to

- concur
- non-concur
- table

with a City of Perry annexation request for the property described as:

Tax Parcel 000310 12A000 consisting of 4.046 acres located at 2032 Sam Nunn Blvd.



Where Georgia comes together.

Department of Community Development

May 13, 2022

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, Georgia 31088

CERTIFIED MAIL

Dear Commissioners,

Please be advised the City of Perry, Georgia, has received an application requesting annexation into the City of Perry for the property listed below:

Property is located at 2032 U.S. 341

Parcel # 000310 12A000 consisting of 4.046 acres

Legal description(s) attached.

Current zoning for the property within Houston County is RAG. The request is for annexation into the City of Perry with a zoning classification of C-2, General Commercial District.

Pursuant to O.C.G.A. § 36-66-4 a public hearing on zoning of the property to be annexed as noted above will be held at 6:00PM, July 5, 2022, at the Perry Events Center 1121 Macon Road, Perry. If the county has any objection under O.C.G.A. § 36-36-113, in accordance with the objection and resolution process, you must notify the City of Perry Community Development Department within thirty (30) calendar days of this notice.

Best Regards,

Bryan Wood, Director
Community Development

Enclosures

Received

MAY 17 2022

Houston County Commissioners

Warner Robins, GA



Where Georgia comes together.

Application # ANNEX
0081-2012

Application for Annexation

Contact Community Development (478) 988-2720

Applicant/Owner Information

*Indicates Required Field

	*Applicant	*Property Owner
*Name	NV REIT O,LP	2032 N US 341, LLC
*Title	Owner	Owner
*Address	230 West Monroe St, Suite 1920, Chicago, IL 60606	230 West Monroe St, Suite 1920, Chicago, IL 60606
*Phone	229-347-4507	229-347-4507
*Email	dmargeson@nvreit.com	dmargeson@nvreit.com

Property Information

*Street Address or Location	2032 US-341, Perry, GA 31069
*Tax Map #(s)	000310 12A000
*Legal Description	A. Provide a copy of the deed as recorded in the County Courthouse, or a metes and bounds description of the land if a deed is not available; B. Provide a survey plat of the property, tied to the Georgia Planes Coordinate System.

Request

*Current County Zoning District	<u>C-1</u>	*Proposed City Zoning District	C-2
*Please describe the existing and proposed use of the property <u>Note: A Site Plan and/or other information which fully describes your proposal may benefit your application.</u>			
The current use of the property is a vet office, and the use will remain the same going forward. No change in use. We are asking for the property to be annexed into the city for municipal water and sewer supply			

Instructions

- The application and fee (made payable to the City of Perry) must be received by the Community Development Office no later than the date reflected on the attached schedule.
- *Fees:
 - Residential - \$140.00 plus \$16.25/acre (maximum \$1,700.00)
 - Planned Development - \$160.00 plus \$16.25/acre (maximum \$3,000.00)
 - Commercial/Industrial - \$245.00 plus \$22.65/acre (maximum \$3,170.00)
- *The applicant/owner must respond to the 'standards' on page 2 of this application (The applicant bears the burden of proof to demonstrate that the application complies with these standards). See Sections 2-2 and 2-3.1 of the Land Management Ordinance for more information. You may include additional pages when addressing the standards.
- The staff will review the application to verify that all required information has been submitted. The staff will contact the applicant with a list of any deficiencies which must be corrected prior to placing the application on the planning commission agenda.
- Annexation applications require an informational hearing before the planning commission and a public hearing before City Council. Public notice sign(s) will be posted on the property at least 15 days prior to the scheduled hearing dates.
- *The applicant must be present at the hearings to present the application and answer questions that may arise.
- *Campaign Notice required by O.C.G.A. Section 36-67A-3: Within the past two years has the applicant made either campaign contributions and/or gifts totaling \$250.00 or more to a local government official? "Applicant" is defined as any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of a person who applies for a rezoning action. Yes ___ No X
If yes, please complete and submit a Disclosure Form available from the Community Development office.

8. The applicant and property owner affirm that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.

9. Signatures:

<p>Applicant NV REIT OP, LP</p>	<p>Date 5/11/2022</p>
<p>Property Owner/Authorized Agent <i>Jared Elyvin</i></p>	<p>Date 5/11/2022</p>

Standards for Granting a Zoning Classification

1. Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district? **NO**
2. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties. **Same Use, need municipal water and sewer**
3. Describe why the proposed zoning district will not adversely impact the use of surrounding properties. **Same use**
4. Describe how the proposed zoning district is consistent with the Comprehensive Plan. **Same use**
5. Describe how the proposed zoning district will not cause an excessive burden upon existing public facilities and services. **Same use**
6. Describe any other existing or changing conditions affecting the use and development of the subject property which support approval of the requested zoning district.
 Requesting to hook up to city water and sewer

TITLE COMMITMENT INFORMATION

THE PROPERTY HEREIN IS PLANNED IN THE STATE OF GEORGIA BY THE PROPERTY OWNER AS SHOWN ON THE PLANS HERETOBY SUBMITTED TO THE GEORGIA SURVEYING BOARD FOR RECORD. THE SURVEY IS SUBJECT TO THE POLICIES AND PROCEDURES OF THE GEORGIA SURVEYING BOARD. THE SURVEYOR'S CERTIFICATE IS A PUBLIC DOCUMENT AND IS SUBJECT TO THE PUBLIC RECORD ACT.

ALTA/NSPS LAND TITLE SURVEY

2032 N. US 341
PERRY, HOUSTON COUNTY, GEORGIA 31069

GENERAL NOTES

1. ALL RIGHTS RESERVED FOR THE STATE OF GEORGIA SHALL REMAIN UNIMPAIRED.
2. THE SURVEY IS MADE FROM THE SURVEY POINTS SHOWN ON THE PLANS HERETOBY SUBMITTED TO THE GEORGIA SURVEYING BOARD FOR RECORD.
3. THE SURVEY IS MADE FROM THE SURVEY POINTS SHOWN ON THE PLANS HERETOBY SUBMITTED TO THE GEORGIA SURVEYING BOARD FOR RECORD.
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16. THE SURVEY IS MADE FROM THE SURVEY POINTS SHOWN ON THE PLANS HERETOBY SUBMITTED TO THE GEORGIA SURVEYING BOARD FOR RECORD.

VICINITY MAP



SCHEDULE A DESCRIPTION

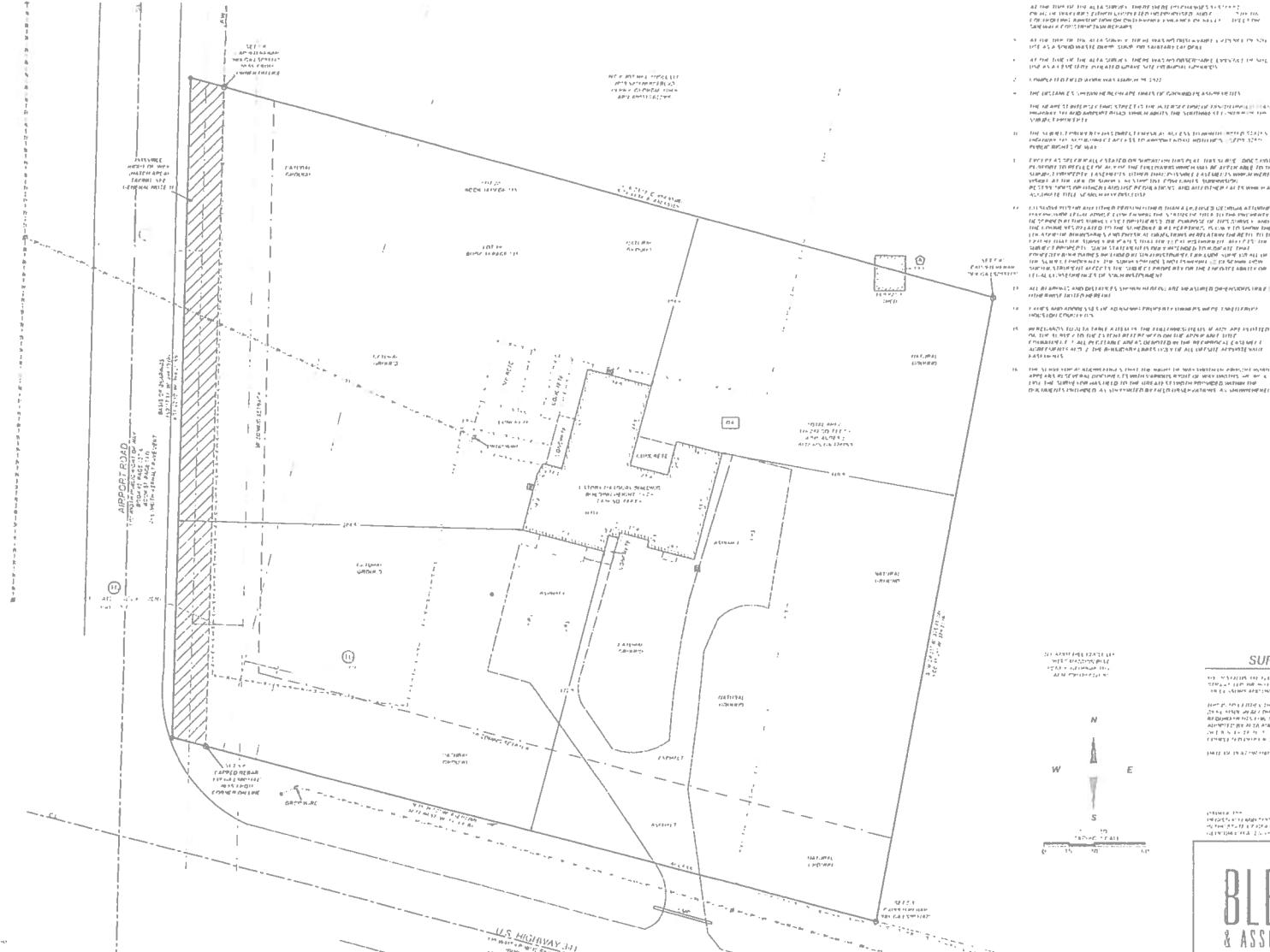
ALL THAT TRACT OF LAND SITUATE IN HUNTER CREEK COUNTY, GEORGIA, AS SHOWN ON THE PLANS HERETOBY SUBMITTED TO THE GEORGIA SURVEYING BOARD FOR RECORD. THE SURVEY IS MADE FROM THE SURVEY POINTS SHOWN ON THE PLANS HERETOBY SUBMITTED TO THE GEORGIA SURVEYING BOARD FOR RECORD.

NOTES CORRESPONDING TO SCHEDULE B

1. THE SURVEY IS MADE FROM THE SURVEY POINTS SHOWN ON THE PLANS HERETOBY SUBMITTED TO THE GEORGIA SURVEYING BOARD FOR RECORD.
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16. THE SURVEY IS MADE FROM THE SURVEY POINTS SHOWN ON THE PLANS HERETOBY SUBMITTED TO THE GEORGIA SURVEYING BOARD FOR RECORD.

LAND AREA	
TOTAL AREA	19.21 ACRES ±
PARKING INFORMATION	10 SPACES ±
FLOOD ZONE INFORMATION	
FLOOD ZONE	AE
BASIS OF BEARING	
BEARING	62° 45' 00" N 70° 15' 00" E
SIGNIFICANT OBSERVATIONS	
OBSERVATION	1. DITCH APPEARS TO BE PRIVATE PROPERTY AS SHOWN ON THE PLANS.

ZONING INFORMATION				
PERMITTED USE	MIN. LOT AREA	MIN. LOT FRONTAGE	MIN. SIDE/REAR SETBACKS	MIN. FRONT YARD SETBACK
RESIDENTIAL SINGLE-FAMILY	10,000 SQ FT	40 FT	5 FT	10 FT
RESIDENTIAL MEDIUM-DENSITY	15,000 SQ FT	50 FT	5 FT	10 FT
RESIDENTIAL HIGH-DENSITY	20,000 SQ FT	60 FT	5 FT	10 FT
RESIDENTIAL MULTIFAMILY	25,000 SQ FT	70 FT	5 FT	10 FT
COMMERCIAL GENERAL	30,000 SQ FT	80 FT	5 FT	10 FT
COMMERCIAL OFFICE	40,000 SQ FT	100 FT	5 FT	10 FT
INDUSTRIAL GENERAL	50,000 SQ FT	120 FT	5 FT	10 FT
INDUSTRIAL MEDIUM-DENSITY	60,000 SQ FT	140 FT	5 FT	10 FT
INDUSTRIAL HIGH-DENSITY	70,000 SQ FT	160 FT	5 FT	10 FT



LEGEND & SYMBOLS

- ⊕ SET BACKMENT AS SHOWN
- AIR CONDITIONER
- ⊠ IRRIGATION CONTROL VALVE
- ⊘ LIGHT
- SIGN
- POWER POLE
- ⊖ GUY ANCHOR
- CAN CORRUGATED METAL PIPE
- CIVIL OVERHANG
- DA CHAMBER AREA
- BC RIGHT OF WAY
- LE LITERATURE OR RIGHT OF WAY
- MI MEASURED DIMENSION
- RM RECTANGULAR DIMENSION
- AP NEW OR EXISTING
- ⊙ BUREAU HEIGHT LOCATION
- BOUNDARY LINE
- RIGHT OF WAY
- ⋯ CENTERLINE
- - - - - FENCE
- ⊕ OVERHEAD POWER LINE

SURVEYOR'S CERTIFICATE

I, the undersigned, being a duly licensed Surveyor of the State of Georgia, do hereby certify that the foregoing is a true and correct copy of the Survey as shown on the original Survey and as the same appears on the Survey Map and as the same appears on the original Survey.

DATED: 2024.09.15

ATTEST:

Surveyor

BLEW & ASSOCIATES, P.A.

Surveying
Engineering
Mapping

1100 N. WILSON AVENUE
SUITE 1000
ATLANTA, GEORGIA 30328
(404) 525-1234
www.blew.com

SURVEY JOB NUMBER 22-014	SURVEY DRAWING 104
SURVEY APPEARED BY S.J.P.	SHEET 1 OF 1

[ABOVE SPACE RESERVED FOR RECORDING INFORMATION]

AFTER RECORDING, RETURN TO:

Winston & Strawn LLP
35 West Wacker Drive
Chicago, IL 60601
Attention: Luke P. Haller

STATE OF
COUNTY OF

QUITCLAIM DEED

THIS QUITCLAIM DEED (this "Deed") is made this 18th day of April, 2022, by VET Brothers Properties, LLC, a Georgia limited liability company ("Grantor"), to 2032 N US 341, LLC, a Georgia limited liability company, whose post office address is 230 West Monroe Street, Suite 1920, Chicago, IL 60606 ("Grantee") (the terms Grantor and Grantee to include their respective heirs, successors and assigns where the context hereof requires or permits).

WITNESSETH:

The Grantor, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other valuable considerations, receipt which of is hereby acknowledged, hereby grants and conveys unto the Grantee without warranty, all of the Grantor's right, title and interest, if any, in that certain land, situated in ~~Peach~~ Houston County, State of Georgia, further described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

Together with all buildings and other improvements situated thereon or attached thereto and all tenements, hereditaments, improvements, appurtenances, rights, easements, licenses, benefits and rights-of-way appurtenant thereto.

This Deed is executed and delivered by the Grantor on a quitclaim basis and with no warranty of any kind or nature.

[SIGNATURE PAGE FOLLOWS]

This Deed is executed and delivered by the Grantor on a quitclaim basis and with no warranty of any kind or nature.

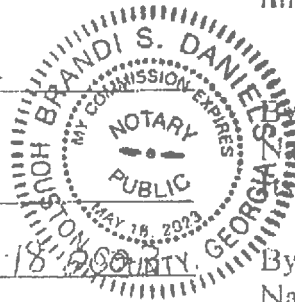
[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, Grantor has signed and sealed this Deed the day and year first above written.

Signed, sealed and delivered
in the presence of:

VET Brothers Properties, LLC, a Georgia
limited liability company

Charley Brindley
Unofficial Witness



Felix M. Smith

Name: Felix M. Smith

Brandi Daniels
Notary Public

My Commission Expires: 5-18-2023

By:

Benjamin B. Smith

Name: Benjamin B. Smith

K. R.
Unofficial Witness

Its:

Sarah Birmingham
Notary Public

My Commission Expires: 03-03-2025

[NOTARIAL SEAL]



EXHIBIT A

LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND SITUATE, LYING AND BEING IN LAND LOTS 19 AND 20 OF THE TENTH LAND DISTRICT, HOUSTON COUNTY, GEORGIA, AND BEING 4.046 ACRES AS MORE FULLY SHOWN ON PLAT OF SURVEY FOR DR. FELIX SMITH, SR., CERTIFIED BY RICHARD L. JONES, GEORGIA REGISTERED LAND SURVEYOR NUMBER 1591 OF JONES SURVEYING COMPANY, DATED MAY 19, 1993, AND A COPY OF WHICH IS RECORDED IN PLAT BOOK 34, PAGE 115, IN THE OFFICE OF THE CLERK OF SUPERIOR COURT OF HOUSTON COUNTY, GEORGIA. SAID PLAT AND THE RECORDED COPY THEREOF ARE HEREBY MADE A PART OF THIS DESCRIPTION BY REFERENCE THERETO.

Exhibit A-1

Affidavit Regarding Property, Liens and Possession

TO: First American Insurance Company (the "Title Company")

State of Illinois)
) SS.:
County of Cook)

BEFORE ME, the undersigned authority, on this day personally appeared Felix M. Smith and Benjamin B. Smith personally known to me to be the members of Vet Brothers Properties, LLC, a Georgia limited liability company (the "Company"), and who, after being duly sworn according to law, deposes and says, in such person's capacity as the authorized representative of the Company, and not in an individual capacity, as follows with respect to the property (the "Property") set forth in the Title Commitment listed on Exhibit A attached hereto (collectively, the "Commitment"):

1. The affiant is an authorized signatory of the Company, has actual knowledge of the facts stated herein, and is fully authorized and qualified to make this statement.

2. That affiant has no actual knowledge that during the period of six (6) months immediately preceding the date of this affidavit, any work has been done and any materials have been furnished on behalf of the Company in connection with the erection, equipment, repair, protection or removal of any building or any structure on the Property or in connection with the improvement of the Property in any manner whatsoever that has not been fully paid for, that there are no outstanding contracts for the furnishing of any labor or material to the land or the improvements thereto, except for any work performed by or on behalf of the tenant listed on Exhibit B.

3. To the actual knowledge of affiant, the Company is not a party to any unrecorded tenancies, leases or other occupancies on the properties except as identified in the Commitment or listed on Exhibit B. Such unrecorded leases, tenancies or other occupancies contain no options to purchase or rights of first refusal that have not expired pursuant to the terms of such documents.

4. Affiant has no actual knowledge that any other person (except for tenancies as noted above) has actual possession of the property except as set forth herein or in the Commitment.

5. To the actual knowledge of the affiant, the Company is not a party to any unrecorded easement or any contract, option or right to purchase other than in the transaction for which this affidavit is given.

6. That this affidavit is made with the intention that the Title Company will rely upon it in its issuance of title policies on the premises described in attached Exhibit A.

7. The Company agrees to pay, discharge, satisfy or remove those defects, liens, encumbrances, adverse claims or other matters (the "Title Exceptions"), if any, first appearing in the public records or attaching to the Property from the date the public records in Houston County

are updated through as of the date of this Affidavit until the recordation of the mortgage, within fifteen (15) days following receipt of written notice from the Title Company of such items; provided, however, that the liabilities and obligations of the Company hereunder shall be limited to those matters arising from the acts or omissions of the Company.

8. To the actual knowledge of the affiant, there are not material violations of any current, enforceable covenants affecting the Property and the Company has received no notice from any third party claiming that there is a present violation of any such covenant.

9. In the event that any of the representations made herein prove to be incorrect for any reason, and a claim is made by a third party with respect thereto, the Company agrees to indemnify and hold harmless the Title Company from and against all actual loss, costs, damages, reasonable attorneys' fees and expenses of every kind and nature which the Title Company may suffer, expend or incur under, or by reason or in consequence of any of the Title Exceptions, or as a result of the assertion or enforcement or attempted assertion or enforcement thereof. Notwithstanding anything to the contrary contained herein, the Company shall not incur any liabilities or obligations hereunder with respect to any Title Exceptions arising after the earlier of: (i) the date on which the Title Company has recorded all documents, completed all necessary searches and issued such Policies, or (ii) thirty (30) days after the date hereof.

Dated: April 18, 2022.

[Remainder of Page Intentionally Left Blank; Signature Page Follows]

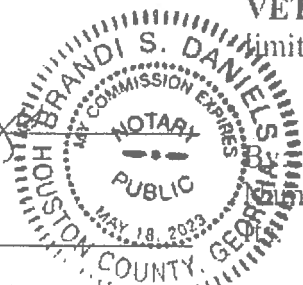
IN WITNESS WHEREOF, the Company has executed this Affidavit effective as of the date hereof.

COMPANY:

Signed, sealed and delivered
in the presence of:

VET Brothers Properties, LLC, a Georgia
limited liability company

Chalyn Bridges
Unofficial Witness



Felix M. Smith
Name: Felix M. Smith

Brandi Daniels
Notary Public
My Commission Expires: 5-18-2023

By: Benjamin B. Smith
Name: Benjamin B. Smith
Its: _____

[Signature]
Unofficial Witness

Sarah Birmingham
Notary Public
My Commission Expires: 03-03-2025

[NOTARIAL SEAL]



EXHIBIT A

<u>Property</u>	<u>Commitment No.</u>	<u>Effective Date</u>
2032 N US 341, Perry, Georgia 31069	NCS-1119416-7-CHI2	March 17, 2022

EXHIBIT B

Tenants

PetVet Care Centers (Georgia), LLC, a Delaware limited liability company



Overview



Legend

-  Parcels
-  Roads

Parcel ID	000310 12A000	Owner	VET BROTHERS PROPERTIES LLC	Last 2 Sales			
Class Code	Commercial		516 SPRING RUN CT	Date	Price	Reason	Qual
Taxing District	County		LIZELLA, GA 31052	1/28/2019		04	U
Acres	4.05	Physical Address	2032 SAM NUNN BLVD	4/17/2007		04	U
		Assessed Value	Value \$208800				
		Land Value	Value \$81000				
		Improvement Value	Value \$123000				
		Accessory Value	Value \$4800				

(Note: Not to be used on legal documents)

Date created: 5/16/2022
 Last Data Uploaded: 5/16/2022 3:24:53 AM

Developed by  **Schneider**
 GEOSPATIAL

PR.2032NUS341LLC

Request for annexation received – 5/17/2022 Agenda 6/7/2022 – 6/16/2022 30th Day

Request Received From: Perry

Applicant/Owner(s): NV REIT OP, LT / 2032 N US 341, LLC

Property Location: 2032 US 341, Perry, GA 31069

Parcel ID: 000310 12A00 (4.06 acres)

Zone Change: Currently County R-AG to City of Perry C-2, General Commercial District

Debra Presswood – No comments or concerns listed.

Tom Hall – Comments: The property is contiguous to the Perry city limits. Annexation of this property will reduce an existing unincorporated island. The property is surrounded by County RAG on the north and east lines of the property. The property is bounded by R1/R3 zoning on the other side of Airport Road on the west and the property is bounded by R1 on the other side of Highway 341/Sam Nunn Blvd on the south. The requested zoning of C2 may be an isolated zoning. A C1 type of zoning may be more appropriate.

Concerns: Preserve any County utilities.

Chief Stoner – Comments: None

Concerns: None

Tim Andrews – Comments: No comment.

Concerns: No concern.

James Moore – Comments: I have no objections to the annexation/rezoning

Concerns: None listed

Sheriff Talton – No comments or concerns listed.

Alan Smith – No response.

Public Works – **Robbie Dunbar** – Not a current sanitation customer (Jordan).

Terry Dietsch – No comments or concerns listed.

Chad Foreman – No Comments or concerns listed.

Ronnie Heald – No comments or concerns listed.

Van Herrington – No comments or concerns listed.

Brian Jones – Property is not a current or future water customer. Does not create an island.

Allen Mason – No comments or concerns listed.

Travis McLendon – No comments or concerns listed.

Ken Robinson – Access would be GDOT (US 341) and City of Perry (Airport Road).

Jeff Smith – No comments or concerns listed.

Acting District Attorney Kendall is requesting to hire Tangela Rouse to fill the vacant receptionist/secretary position at the DA's office. Staff agrees that Ms. Rouse possesses the requisite qualifications and experience to qualify for the C-step.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

hiring Tangela Rouse for the vacant receptionist/secretary position in the District Attorney's office at a Grade 8-C effective June 8, 2022.



Houston County Personnel Department

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088
478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners
From: Kenneth Carter, Director of Personnel
Date: May 17, 2022
Re: District Attorney New Hire

Acting District Attorney William Kendall is requesting to hire Tangela Rouse to the vacant reception/secretary position in the District Attorney's Office. Ms. Rouse exceeds the requirements for this position and Mr. Kendall would like to hire her at grade 8-C. Based on Ms. Rouse's experience and her degree she does meet the qualifications for 8-C. If approved this request will be effective June 8, 2022. Please consider this request.

Ken Carter

From: Tamaree Bishop <tbishop@houstonda.org>
Sent: Monday, May 16, 2022 3:21 PM
To: Ken Carter
Cc: William Kendall; Joann Whatley; Grace Lee; Loren Smith
Subject: Reception/Secretary position

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good Afternoon,

We have completed all of our interviews and after consideration have decided to hire Tangela Rouse for the Reception/Secretary position at the Grade 8C pay rate of \$16.13 per hour. Her start date will be May 30, 2022. I will have her contact your office to make an appointment to do her onboarding paperwork within the next few days.

Please let me know if there is anything further I need to do. Thank you.

Respectfully,

Tamaree

Tamaree Bishop
Office Manager/Terminal Agency Coordinator
Houston County District Attorney's Office
201 N. Perry Parkway
Perry, GA 31069
478-218-4810
478-218-4815 Fax
478-218-4838 Direct
tbishop@houstonda.org

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HOUSTON COUNTY APPLICATION FOR EMPLOYMENT

It is the policy of Houston County to select new employees and to promote current employees without regard to race, sex, religion, national origin, marital status or disability.

INSTRUCTIONS: You must answer all items on this application fully and accurately. The information that you give will be used in determining your qualifications and rating for employment. If an item does not apply to you, or if there is no information to be given, write the letters "N/A" for Not Applicable. **PRINT IN INK OR TYPE.** A resume may be attached **BUT WILL NOT** be accepted in lieu of this application. In order to be assured consideration for employment, your application must be received no later than the closing date of the vacancy announcement.

Position(s) Desired: (1) Investigator (2) Secretary (3) Computer operator Date: 4/28/2022

Full Time Part Time Temporary Salary Desired: _____

PERSONAL DATA

Name: Last Rouse First Tangela Middle _____ Social Security Number _____

Address: No. & Street _____ Apt. No. _____ City, State, Zip _____

Telephone Numbers: Home _____ Business _____ Are you between the ages of 17 and 70? Yes No

U. S. Citizen or Permanent VISA Yes No If no, give work permit number: _____

Have you ever been convicted of a crime other than a minor traffic violation? (A conviction does not automatically exclude you from employment consideration) Yes No If yes, explain on a separate sheet.

Do you have a relative working for the county? Yes No If yes, give name(s) and relationship.

Have you ever been employed by Houston County? Yes No If yes, give dates, location and job classification:

Do you possess a valid motor vehicle Driver's License? Yes No Class C Lic No. _____

EDUCATION

	Name and Location	From Mo/Yr	To Mo/Yr	Highest Grade Completed	Did You Graduate	Type Degree	Major	Date Degree Obtained or To Be Obtained
High School	<u>Perry High School</u>	<u>8/90</u>	<u>5/00</u>	<u>12th</u>	<u>Yes</u>			<u>5/2000</u>
College(s) (Other if Applicable)	<u>University of Phoenix</u>	<u>5/2017</u>	<u>11/2020</u>		<u>Yes</u>	<u>Assoc</u>	<u>Criminal Justice</u>	<u>11/2020</u>
Graduate School								

MILITARY

Branch of U.S. Service _____ From Mo/Yr. _____ To Mo/Yr. _____ Rank _____

Major Duties: (Explain on separate sheet) _____

Honorable Discharge: _____ Yes _____ No (If no, explain on separate sheet)

Service Schools or special training (Explain on separate sheet) _____

EMPLOYMENT HISTORY: Please provide a complete employment history, listing all positions held, including **military**, part-time, summer, and volunteer. It is most important that you provide exact dates of employment, exact title or position, and detailed description of duties. If you held more than one position with an employer, please treat each position separately. This information will help determine eligibility. If submitting a resume, complete all information except Job Duties.

Were you ever discharged or asked to resign from any position? Yes No May we contact your present employer Yes No

(Begin with your present or most recent employer)

Name of Employer <u>Fusion Communications</u>		Address <u>Remote</u>	
Employment Dates (mo/yr) from <u>2</u> / <u>2008</u> to <u>Present</u> / <u> </u>	Salary _____ hrs/wk Starting: \$ <u>10.63</u> per hour Present: \$ <u>17.00</u> per hour	Name and Title of Supervisor <u>Jamila Hill</u>	Telephone Number [REDACTED]
Position Title <u>Repair Representative</u>		Job Duties <u>Test circuits of malfunctioning equip</u>	
Reason for Leaving <u>Career advancement</u>			

Name of Employer		Address	
Employment Dates (mo/yr) from _____ / _____ to _____ / _____	Salary _____ hrs/wk Starting: \$ _____ per _____ Present: \$ _____ per _____	Name and Title of Supervisor	Telephone Number
Position Title		Job Duties	
Reason for Leaving			

Name of Employer		Address	
Employment Dates (mo/yr) from _____ / _____ to _____ / _____	Salary _____ hrs/wk Starting: \$ _____ per _____ Present: \$ _____ per _____	Name and Title of Supervisor	Telephone Number
Position Title		Job Duties	
Reason for Leaving			

REFERENCES

List three references (NOT minors, relatives or former employers) who have known you well during the past few years.

NAME	ADDRESS	OCCUPATION	PHONE NO.	NO. YEARS KNOWN
<u>Shurwanda Jolly</u>		<u>Northrup</u>	[REDACTED]	<u>20+</u>
<u>Richard Weldon</u>		<u>Sheriff Dept.</u>	[REDACTED]	<u>20+</u>
<u>Keshie Mamsin</u>		<u>Fusion</u>	[REDACTED]	<u>15+</u>

CERTIFICATION AND AUTHORIZATION FOR RELEASE OF INFORMATION

I CERTIFY that the information given by me in this application is true and complete to the best of my knowledge knowing that any false information, misrepresentation, or concealment of fact is sufficient grounds for my application to be rejected or, if employed, my employment terminated.

I UNDERSTAND AND AGREE that all information furnished in this application may be verified by the County. I further understand that any offer of employment may be revoked in the event a drug test, given by the County discloses information on me which is considered disqualifying. I hereby authorize all individuals and organizations named or referred to in this application and any law enforcement organization to give the Houston County Government all information relative to my employment, education and character, and hereby release such individuals, organizations, and Houston County from any liability for any claim or damage which may result.

[Signature]
Signature

4/28/2022
Date

Tangela D. Rouse



SUMMARY OF QUALIFICATIONS

- Expert in Microsoft Office, with a focus on Excel
- Positive approach to the problems to deliver successful resolutions
- Logical thinking and problem solving
- Organizational Skills
- Business Management
- Leadership
- Volunteer with Judicial Citizen Review Program with Juvenile Court
- Acknowledges and resolves problems with little assistance
- Time Management skills
- Ability to maintain appropriate confidentiality and security of private or confidential information.
- Ability to perform comfortably in a fast-paced environment
- Ability to meet deadlines and possess excellent organizational, Interpersonal, written and verbal communication skills.
- Knowledge of legal terminology.

EDUCATION

Bachelor of Science Criminal Justice, University of Phoenix 2023

Associates of Arts in Criminal Justice, University of Phoenix, 2020

- Honors: *cum laude* (GPA: 3.6/4.0)

National Investigative Training Academy, Pre-Licensed Private Detective -70 hours

CERTIFICATIONS

Certified to perform Structured Analysis Family Evaluation Home Studies (SAFE)

Completed 12 hours of training

PROFESSIONAL EXPERIENCE

FUSION COMMUNICATIONS

Macon, Georgia

Elite Repair Representative

February 2008 Present

- Tests circuits and components of malfunctioning telecommunications equipment to isolate sources of malfunctions, using test meters, circuit diagrams, polarity probes, and other hand tools.
- Tests repaired, newly installed, or updated equipment to ensure that it functions properly and conforms to specifications, using test equipment and observation.

- Analyzes test readings, computer printouts, and trouble reports to determine equipment repair needs and required repair methods.
- Works effectively with team members to ensure all problems and/or issues are handled professionally and accurately which ensures 100% customer satisfaction
- Communicates with bases, using telephones or two-way radios to receive instructions or technical advice, or to report equipment status.
- Participates in regulating the most proficient and cost-effective ways of achievement and mission crucial and mission crucial operations
- Complies with directives/communicates effectively and furthers organizational objectives
- Requests support from technical service centers when on-site procedures fail to solve installation or maintenance problems.
- Participates with other specialists in performing work associated with conducting special studies, program initiatives or projects
- Demonstrates positive support and works with employees, superiors and peers to establish and maintain our reputations as a quality organization

Middle Georgia Community Action Agency

Warner Robins, Georgia

Family Service Worker

July 2020 September 2021

- Provided training and education to families in using available resources and obtaining services.
- Advocated for needed services in the community
- Collaborated with community agencies to ensure that families have accessibility to services that support their well-being.
- Informed families of Head Start services and promote parent engagement in all facets of the program.
- Assisted parents in the development of appropriate service plans, Family partnership agreement, Individual family service plan, Individual education plan.
- Collaborated with teachers, caregivers, and other center-based staff to provide seamless services to assist children and families.

COLISEUM MEDICAL CENTER

Macon, Georgia

Emergency Room Registrar

November 2018 June 2019

- Maintained compliance with EMTALA, DNV, HIPAA and all other hospital and government regulations applicable to the admissions settings.
- Verified insurance benefits for all plans associated with patient, confirming the correct payer and plan is entered into the patient accounting system.
- Maximized the efficiency and accuracy of the collection process by pursuing collections at the time of service in a customer service-oriented fashion.
- Assisted customers, responds to questions and requests from the public.

REFERENCES

Available upon request

Solicitor-General Amy Smith is requesting to hire Jennifer Noler to fill the vacant Legal Secretary position in her office. Staff agrees that Ms. Noler possesses the requisite qualifications and experience to qualify for the B-step.

Motion by _____, second by _____ and carried _____ to

- approve**
- disapprove**
- table**
- authorize**

hiring Jennifer Noler for the vacant Legal Secretary position in the Solicitor-General's office at a Grade 13-B effective June 8, 2022.



Houston County Personnel Department

Houston County Board of Commissioners

200 Carl Vinson Parkway

Warner Robins, GA 31088

478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners
From: Kenneth Carter, Director of Personnel
Date: May 17, 2022
Re: Solicitor New Hire

Amy Smith, Solicitor General is requesting to hire Jennifer Noler to the vacant Legal Secretary position in her office. Ms. Noler exceeds the requirements for this position and Ms. Smith would like to hire her at grade 13-B. Based on Ms. Noler's experience she does meet the qualifications for 13-B. If approved this request will be effective June 8, 2022. Please consider this request.

Amy E. Smith
Solicitor-General
asmith@houstoncountyga.org

Arthur Creque
Assistant Solicitor-General
acreque@houstoncountyga.org

Gina M. Stout
Assistant Solicitor-General
gstout@houstoncountyga.org

Office of the Solicitor-General
Houston County
202 Carl Vinson Parkway
Warner Robins, Georgia 31088

Gem Alexander
Kathryn Meadows
Victim Advocates

Jeffrey McCommon
Investigator

Telephone: 478-542-2100
Facsimile: 478-542-2142

May 17, 2022

Mr. Ken Carter
Director, Personnel
Houston County Board of Commissioners
202 Carl Vinson Parkway
Warner Robins, GA 31088

Re: Open Legal Secretary Position; Jennifer Noler

Dear Mr. Carter:

Please accept this letter as a request to hire Jennifer Noler for the vacant Legal Assistant position.

Mrs. Noler has over 10 years' experience as an office administrator as well as clerical functions. She also possesses an Associate of Science, and continued courses in Business Administration. In accordance with the policy of the Board of Commissioners, she should be given credit for that work experience and education. For these reasons, I believe she is eligible to be paid at a Class 13 Step B, for \$18.86 per hour. I ask that she be approved at that rate of pay in accordance with the policy of the Board of Commissioners. I have attached a copy of Mrs. Noler's resume to this request.

Because this request has to be heard at the Commissioner's Meeting on June 7th, we ask that her hire/start date be June 8th, 2022.

If you need any additional information, please do not hesitate to contact me. Thank you for your assistance.

Sincerely,



Amy E. Smith
Solicitor-General, Houston County

Jennifer Noler



Motivated individual with extensive experience in management, multi-lined phone systems, data entry, organization, problem solving, customer service, and patient care.

Education

Macon State College, Macon, GA Aug. 1999- Dec. 2003

- Graduated with an Associate of Science, Early Childhood Education in August of 2002
- Continued courses in Business Administration for the remainder of attendance
- Dean's List

Experience

Urology Specialists of Georgia/Surgery Center, Macon, GA June 2012-Present

Surgery Center Scheduler

- Manage the surgery schedules of six surgeons
- Answer multi-lined phones; data entry
- Review patient charts for medical/surgical history and obtain clearances from patient's primary or other physicians when necessary
- Schedule pre-ops, lab work, and imaging needed for procedures
- Coordinate outside surgeons, representatives, and equipment
- Maintain patient confidentiality per HIPPA Law standards
- eClinicalWorks, HST, and NextGen software
- Notary Republic

Houston Family Health, Warner Robins, GA June 2010- March 2012

Front Office

- Managed patient appointments and referrals
- Answered multi-lined phones; data entry; checked in patients
- Maintained patient confidentiality per HIPPA Law standards
- Collected co-pays and account payments
- Verified insurance eligibility and benefits for patients
- Obtained prior authorizations for various radiological exams
- Allscripts software
- Notary Republic

Dr. S. Douglas Katz, Macon, GA Aug. 2009- June 2010

Receptionist

- Maintained appointments for patients

- Answered multi-lined phones
- Data Entry; Dentrix software
- Filed charts and patient information

Oak Grove Academy, Alpharetta, GA July 2008- Aug. 2009

Lead Teacher

- Prepared lesson plans and field trips for the children
- Managed a classroom of twenty-five children
- Ensured the happiness of students
- Cleaned, organized, and set up the classroom
- CDL

Lowe's Home Improvement, Alpharetta, GA Dec. 2007-July 2008

Pricing Coordinator/ Head Cashier

- Managed the schedule of other cashiers
- Customer Service; Answered multi-lined phones
- Processed the sale of products
- Received, processed, and changed all pricing labels

Kubias' Service Center, Warner Robins, GA Sept. 2004- Oct. 2007

Front Counter Manager/ Accounts Receivables

- Customer Service
- Processed the sale of products
- Maintained appointments for employer and customers
- Personal secretary for employer
- Data entry; Answered phones; Filed account and customer information
- Trained and evaluated new service writers
- Managed customer shuttle service and shuttle drivers

Limited, Inc., Macon/Centerville, GA Sept. 2001-Jan. 2004

Victoria's Secret Beauty- Store Co-Director 2003-2004

Victoria's Secret- Sales Associate 2001-2003

- Coached Associates on selling behaviors
- Established the customer's needs and ensured a pampering experience
- Achieved merchandise flow in the stock room and on the sales floor
- Collected, processed, and filed data
- Ensured sanitation
- Contacted customers on upcoming events and new arrivals
- Top Sales Associate from 11/01 to 12/02 in a store of twelve associates
- Top Credit Card Associate from 10/01 to 01/03 in a store of twelve associates

Houston County Board Of Education, Perry, GA Aug. 1997-June 2003

Matt Arthur Elementary- After School Program Teacher 1999-2003

Perdue Elementary- After School Program Student Assistant 1997-1999

- Prepared lesson plans for the children
- Managed a classroom of twenty-five children
- Ensured the quality of the program
- Collected and recorded tuition money
- Prepared financial receipts for the parents
- Ensured cleanliness at the end of the work day

References available upon request.

9

Roads Superintendent Travis McLendon is requesting to hire Kevin Youngblood to fill the vacant Equipment Operator position in the Roads & Bridges Department. Staff agrees that Mr. Youngblood possesses the requisite qualifications and experience to qualify for the E-step.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

hiring Kevin Youngblood for the vacant Equipment Operator position in the Road & Bridges Department at a Grade 10-E effective June 8, 2022.



Houston County Personnel Department

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088
478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners
From: Kenneth Carter, Director of Personnel
Date: May 17, 2022
Re: New Hire Equipment Operator

Travis McLendon is requesting to hire Kevin Youngblood to the vacant equipment operator/dump truck driver position in Roads and Bridges Department. Mr. Fountain has over 10 years operating heavy vehicles and he does have a CDL class A license. Based on that experience, Mr. McLendon would like to hire at Grade 10 step E or \$39,208.00. He does exceed the qualifications to start at the E step. If approved this request will be effective June 8, 2022. Please consider this request.

HOUSTON COUNTY APPLICATION FOR EMPLOYMENT

It is the policy of Houston County to select new employees and to promote current employees without regard to race, sex, religion, national origin, marital status or disability.

INSTRUCTIONS: You must answer all items on this application fully and accurately. The information that you give will be used in determining your qualifications and rating for employment. If an item does not apply to you, or if there is no information to be given, write the letters "N/A" for Not Applicable. **PRINT IN INK OR TYPE.** A resume may be attached **BUT WILL NOT** be accepted in lieu of this application. In order to be assured consideration for employment, your application must be received no later than the closing date of the vacancy announcement.

Position(s) Desired: (1) <u>Land field</u> (2) <u>Dump truck Driver</u> (3) <u>available</u>	Date: <u>3-29-2022</u>
<input checked="" type="checkbox"/> Full Time <input type="checkbox"/> Part Time <input type="checkbox"/> Temporary	Salary Desired: <u>\$ 16,00 per hr</u>

PERSONAL DATA

Name: Last <u>Youngblood</u> First <u>Kevin</u> Middle <u>Wayne</u>	Social Security Number [REDACTED]
Address: No. & Street _____ Apt. No. _____ City, State, Zip _____	
Telephone Numbers: Home _____ Business _____	Are you between the ages of 17 and 70? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

U. S. Citizen or Permanent VISA
 Yes No If no, give work permit number: _____

Have you ever been convicted of a crime other than a minor traffic violation? (A conviction does not automatically exclude you from employment consideration) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain on a separate sheet.	Do you have a relative working for the county? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, give name(s) and relationship.
---	---

Have you ever been employed by Houston County? Yes No If yes, give dates, location and job classification: _____

Do you possess a valid motor vehicle Driver's License? Yes No Class: AM Lic No. [REDACTED]

EDUCATION

	Name and Location	From Mo/Yr	To Mo/Yr	Highest Grade Completed	Did You Graduate	Type Degree Major	Date Degree Obtained or To Be Obtained
High School	<u>Perry High</u>	<u>8-90</u>	<u>6-93</u>	<u>12</u>	<u>Yes</u>		
College(s) (Other if Applicable)							
Graduate School							

MILITARY

Branch of U.S. Service _____ From Mo/Yr. _____ To Mo/Yr. _____ Rank _____

Major Duties: (Explain on separate sheet) _____

Honorable Discharge: Yes No (If no, explain on separate sheet)

Service Schools or special training (Explain on separate sheet) _____

Do you have a Reserve Obligation? Yes No (If yes, please describe) _____

EMPLOYMENT HISTORY: Please provide a complete employment history, listing all positions held, including military, part-time, summer, and volunteer. It is most important that you provide exact dates of employment, exact title or position, and detailed description of duties. If you held more than one position with an employer, please treat each position separately. This information will help determine eligibility. If submitting a resume, complete all information except Job Duties.

Were you ever discharged or asked to resign from any position? Yes No May we contact your present employer Yes No

(Begin with your present or most recent employer)

Name of Employer <i>Kevin's Lawn Service</i>		Address <i>203 Longhorn Trail</i>	
Employment Dates (mo/yr)	Salary <i>40+</i> hrs/wk	Name and Title of Supervisor	Telephone Number
from <i>Jan 1 01</i>	Starting: \$ _____ per _____	<i>Kevin Youngblood</i>	
to <i>Present</i>	Present: \$ _____ per _____	Job Duties	
Position Title <i>Owner</i>		<i>Lawn care</i>	
Reason for Leaving <i>Still going</i>			

Name of Employer <i>Howell Galleries</i>		Address <i>1905 Houston Lake Rd</i>	
Employment Dates (mo/yr)	Salary <i>40+</i> hrs/wk	Name and Title of Supervisor	Telephone Number
from <i>3 1 18</i>	Starting: \$ <i>10</i> per _____		
to <i>10 1 19</i>	Present: \$ _____ per _____	Job Duties	
Position Title <i>Installer</i>		<i>Installer of Cabinets</i>	
Reason for Leaving <i>To cut lawns</i>			

Name of Employer <i>Frito Lay</i>		Address <i>Hwy 247 Kathleen</i>	
Employment Dates (mo/yr)	Salary <i>60-70</i> hrs/wk	Name and Title of Supervisor	Telephone Number
from <i>5 1 95</i>	Starting: \$ <i>9.39</i> per <i>hr</i>		
to <i>9 1 2016</i>	Present: \$ _____ per _____	Job Duties	
Position Title <i>Over the Road Driver</i>		<i>Unload and Drive 18wheeler</i>	
Reason for Leaving <i>Retired</i>			

REFERENCES

List three references (NOT minors, relatives or former employers) who have known you well during the past few years.

NAME	ADDRESS	OCCUPATION	PHONE NO.	NO YEARS KNOWN
<i>Jimmy Ray</i>	<i>Perry Ga</i>	<i>Lawn field</i>		
<i>Antonio Dean</i>	<i>Columbus Ga</i>	<i>Lawn Care</i>		
<i>Michael Doherty</i>	<i>Kathleen Ga</i>	<i>Paint & body</i>		

CERTIFICATION AND AUTHORIZATION FOR RELEASE OF INFORMATION

I CERTIFY that the information given by me in this application is true and complete to the best of my knowledge knowing that any false information, misrepresentation, or concealment of fact is sufficient grounds for my application to be rejected or, if employed, my employment terminated.

I UNDERSTAND AND AGREE that all information furnished in this application may be verified by the County. I further understand that any offer of employment may be revoked in the event a drug test, given by the County discloses information on me which is considered disqualifying. I hereby authorize all individuals and organizations named or referred to in this application and any law enforcement organization to give the Houston County Government all information relative to my employment, education and character, and hereby release such individuals, organizations, and Houston County from any liability for any claim or damage which may result.

Kevin Youngblood
Signature

3-29-2022
Date

KEVIN YOUNGBLOOD

E-mail
M

PROFESSIONAL EXPERIENCE

Owner/Operator (Supervisory)

Kevin's Lawn Service

40+ Hours worked per week

01/2021 – present

Kathleen, GA

- Manage lawn services by ordering supplies, planning daily activities, servicing equipment, staffing, scheduling installations, monitoring budget and inventory while ensuring a safe and efficient working environment.
- Supervise the operations perform onsite along with planning, directing and overseeing work to ensure the grounds are properly cared for and meets customer requirements.
- Schedule client appointments, employee work hours and landscaping projects in addition to arranging business-related travel accommodations for team.
- Execute landscaping duties such as mowing the lawns, decorating garden, mulching, aerating, weeding, edging, removing thatch, trimming, cultivating, gathering litter, removing debris and pruning bushes/trees to maintain a manicured look.
- Monitor supplies to determine inventory level, forecast supply requirements, place orders and/or verify receipt of supplies delivered.
- Maintain lawn care equipment and tools by adjusting drive belts, assembling brushing, wiping blades, greasing and lubricating powered equipment and replacing filters, flow control valves and motor brushes and scheduling repairs when necessary.
- Design installation projects for rock gardens, ponds, decks, drainage systems, irrigation systems, retaining walls, fences, planters and/or playground equipment and interprets landscaping plans that defines where to lay sod, sow grass or plant flowers.
- Operate powered equipment such as mowers, tractors, twin-axle vehicles, snow blowers, chain-saws, electric clippers, sod cutters, blower and pruning saws to complete landscaping or installation projects.
- Utilize hand tools such as shovels, rakes, pruning saws, saws, hedge and brush trimmers, and axes to trim, pick or clean flower beds.

Over the Road Driver (Non-Supervisory)

Frito Lay Incorporated

40+ Hours worked per week

07/2005 – 07/2016

Kathleen, GA

- Managed the logistical operations of freight by coordinating transportation arrangements with domestic partners to transport finished goods and raw materials over land to and from manufacturing plants or retail and distribution centers.

- Inspected 18-wheeler truck for mechanical/safety issues, reported defects, accidents or violations in addition to replacing oil, filling gas tank or performing general motor vehicle maintenance as needed for safety, accomplishing more 720 trips annually.
- Secured, arranged and balanced cargo, maneuvered truck into loading/unloading positions, verified delivery instructions and organized shipment according to traffic laws to ensure safe unloading and delivery at destination.
- Operated the computer to maintain a detailed log of working hours, rest periods and kilometers spent driving and retain fuel/toll receipts and to document Input "macros" into the automated system for each stage of the loading and unloading process.
- Planned routes and coordinated delivery schedules with dispatchers while complying with truck driving rules and regulations regarding size, weight, route designations, parking and break periods as well as with company policies and procedures
- Researched shipments to verify damages, shortages and/or misdirected items and resolved any discrepancies with shipping, invoices, packing slips and receiver reports in addition to tracking tax-deductible expenses and recording mileage.
- Demonstrated the ability to multitask in a high-pressure environment including performing tasks such as managing fares, navigating during heavy traffic and maintaining customer satisfaction.

Yard Hostler (Non-Supervisory)*Frito Lay Incorporated**40+ Hours worked per week*

07/2001 – 07/2005

Kathleen, GA

- Supervised trailer activities from the yard gate to the dock to assure shipments and their containers are properly accounted for and secure in addition to inspecting vehicles to discern/report potential maintenance requirements.
- Operated heavy machinery and vehicles to transport full and empty containers in and out of the dockyards, while ensuring large containers and cars are positioned in line with scheduled shipments and trailers/trucks are clean and functioning properly.
- Trained and mentored new yard drivers/spotters on maintaining order, communication, and safety in the yard and maneuvering vehicles/containers between areas of the facility while ensuring compliance with all company policies and OSHA regulations.
- Collaborated daily with logistics coordinator/dispatcher via computer or CB radio to communicate unforeseen circumstances or delays that may arise while on route along with utilizing advanced driving techniques to better improve time management.
- Demonstrated job knowledge by cleaning/refueling designated vehicles, transporting materials to weighing platform, sanitizing containers, stowing equipment away after each use and assisting with directing vehicular movements, when necessary.
- Conducted risk analysis techniques to identify potentially hazardous conditions, exposure or practices and developed control measures that included training team weekly on risk management practices and safety.

Warehouse Technician (Non-Supervisory)

03/1996 – 07/2001

*Frito Lay Incorporated**Kathleen, GA**40+ Hours worked per week*

- Managed the end-processing of customer orders by operating 3-10K forklift, scissor-lift and material handling equipment such as the hand truck, dollies and stock selector to load, unload, stack and transport heavy or bulky items to and from the freight truck,
- Operated the computer to order, receive, organize and export warehouse deliveries and monitored inventory by scanning approved supplies/ equipment received in addition to processing requests, packing boxes and transporting packages to the shipping area.
- Maintained warehouse equipment operational functions by repairing/replacing damaged parts, adjusting drive belts, assembling, wiping blades, greasing, lubricating and replacing filters, flow control valves and motor brushes.
- Evaluated production data to identify operational inefficiencies which include recommending corrective actions to leadership that results to cost savings, improved quality control and operating efficiency.
- Loaded, unloaded, stored and staged material in designated locations, inspected quality conditions, coordinated special handling requirements for hazardous materials and transported throughout warehouse while ensuring secured pallets and protection from exposed elements.
- Monitored facility work practices, evaluated worksite for potential foreign contamination, inspected equipment for cleanliness and proper working condition prior to start up and recorded findings while addressing any deficiencies noticed.
- Surveyed the conditions of facilities, storage rooms and warehouse, advising management of all safety matters that would potentially stop production and recommended effective courses of action.

Receiving Technician (Non-Supervisory)

05/1995 – 03/1996

*Frito Lay Incorporated**Kathleen, GA**40+ Hours worked per week*

- Managed the end-processing of customer orders by scanning and removing boxes from conveyor systems, then stacking into groups within the storage areas or cages according to commodity, size and shape.
- Received, unloaded and processed incoming shipment of various supplies, raw materials, and equipment in addition to inspecting product quality conditions for damage, flaws, irregularities physical condition and serviceability.
- Read and interpreted work orders in efforts to effectively manage shipping schedules while performing duties such as stock selection, stow, location survey, physical inventory, material handling and material examining, identification and packaging.
- Coordinated incoming and outgoing shipments while providing oversight in the areas of supply, transportation, property accountability, physical receipt, inspections, custody transfers, storage maintenance and shipping.

- Oversaw the handling and physical movement of freight by assembling shipments, inspecting containers, comparing accompanying documentation against container or packing labels and reporting overage, shortage, misdirected, or damaged products.
- Investigated and resolved inventory imbalances by conducting physical inventory counts, applying storage adjustments and reviewing shipping documents, freight bills and other documentation to move, store, track and direct the movement of materials.
- Operated equipment such as the warehouse tractor, hand truck, dollies, cherry pickers, pallet jacks and forklift with a lifting capacity of up to 15,000 pounds to transport heavy or bulky items to and from the truck trailer to conveyances.
- Processed all assigned orders for shipment by boxing, wrapping and packing product according to relevant company procedures and rotating inventories within the warehouse to assure timely and efficient distribution of products.

VOLUNTEER PROFESSIONAL EXPERIENCE

Painter (Non-Supervisory)
M&J Body Shop
20+ Hours worked per week

01/2012 – present
Kathleen, GA

- Operate body shop equipment to removes rust from metal, and grease/dirt from work surface, then filling cavities and dents with putty to attain smooth surface in addition to masking and protecting parts that are not to be painted or coated.
- Apply prime, intermediate and final coats of semi-gloss, gloss and other paint, lacquer, enamel, varnish and shellac to auto parts and inspect painted units for quality of workmanship, noting any runs, sags and unpainted areas.
- Mix, thin, blend, match, tint, and tone coating materials using guidelines set by the manufacturer to achieve desired results while following the proper application and disposal of all coatings and hazardous materials.
- Prep parts for masking and priming surfaces to prevent corrosion development in addition to conditioning, sealing and applying rustproof compound to auto parts
- Sand and even out dents/scars to assure a smooth leveled surface using sanders, scrapers, sandpapers, hand tools, wire brushes, and paint remover.

LICENSES AND CERTIFICATIONS

Forklift Certification (Stand-up and sit down)
Over the Road Truck Driver Certification

EDUCATION

Perry High School, Perry, GA
Diploma

May 1993

Roads Superintendent Travis McLendon is requesting to hire William Wood to fill the vacant Mechanic position in the Roads & Bridges Department. Staff agrees that Mr. Wood possesses the requisite qualifications and experience to qualify for the C-step.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

hiring William Wood for the vacant Mechanic position in the Roads & Bridges Department at a Grade 13-C effective June 8, 2022.



Houston County Personnel Department

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088
478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners
From: Kenneth Carter, Director of Personnel
Date: May 23, 2022
Re: New Hire Mechanic

Travis McLendon is requesting to hire William Wood to the vacant mechanic's position in Roads and Bridges Department. Mr. Wood has over 5 years servicing and maintaining large vehicles and equipment and he does have a CDL class A license. Based on that experience, Mr. McLendon would like to hire at Grade 13 step C. He does exceed the qualifications to start at the C step. If approved this request will be effective June 8, 2022. Please consider this request.

HOUSTON COUNTY APPLICATION FOR EMPLOYMENT

It is the policy of Houston County to select new employees and to promote current employees without regard to race, sex, religion, national origin, marital status or disability.

INSTRUCTIONS: You must answer all items on this application fully and accurately. The information that you give will be used in determining your qualifications and rating for employment. If an item does not apply to you, or if there is no information to be given, write the letters "N/A" for Not Applicable. **PRINT IN INK OR TYPE.** A resume may be attached **BUT WILL NOT** be accepted in lieu of this application. In order to be assured consideration for employment your application must be received no later than the closing date of the vacancy announcement.

Position(s) Desired: (1) Mechanic (2) _____ (3) _____ Date: 5.16.2022

Full Time Part Time Temporary Salary Desired: \$18.35/hr

PERSONAL DATA

Name: Last Wood Jr. First William Middle Charles Social Security Number: _____

Address: No. & Street _____ Apt. No. _____ City, State, Zip _____

Telephone Numbers: Home: _____ Business: _____ Are you between the ages of 17 and 70? Yes No

U. S. Citizen or Permanent VISA Yes No If no, give work permit number: _____

Have you ever been convicted of a crime other than a minor traffic violation? (A conviction does not automatically exclude you from employment consideration) Yes No If yes, explain on a separate sheet. Do you have a relative working for the county? Yes No If yes, give name(s) and relationship _____

Have you ever been employed by Houston County? Yes No If yes, give dates, location and job classification: _____

Do you possess a valid motor vehicle Driver's License? Yes No Class A Lic No. _____

EDUCATION

	Name and Location	From Mo/Yr	To Mo/Yr	Highest Grade Completed	Did You Graduate	Type Degree	Date Degree Obtained or To Be Obtained
High School	<u>Northside Highschool 926 Green St, WA, GA</u>	<u>08/11'</u>	<u>05/15'</u>	<u>12th</u>	<u>yes</u>	<u>Diploma</u>	<u>5.23.2015</u>
College(s)	<u>Oconee Fall Line Tech. 1189 Dunwoody Rd, Sandersville, GA</u>	<u>06/15'</u>	<u>08/16'</u>		<u>yes</u>	<u>Diploma</u>	<u>8.3.2016</u>
(Other if Applicable)	<u>Central GA Tech. 80 Cohen Walker Dr.</u>	<u>01/17'</u>	<u>03/17'</u>		<u>yes</u>	<u>Diploma</u>	<u>3.2.2017</u>
Graduate School							

MILITARY

Branch of U.S. Service N/A From Mo/Yr N/A To Mo/Yr N/A Rank N/A

Major Duties: (Explain on separate sheet) N/A

Honorable Discharge: N/A Yes N/A No (If no, explain on separate sheet) N/A

Service Schools or special training (Explain on separate sheet) N/A

Do you have a Reserve Obligation? N/A Yes N/A No (If yes, please describe) N/A

EMPLOYMENT HISTORY: Please provide a complete employment history, listing all positions held, including military, part-time, summer, and volunteer. It is most important that you provide exact dates of employment, exact title or position, and detailed description of duties. If you held more than one position with an employer, please treat each position separately. This information will help determine eligibility. If submitting a resume, complete all information except Job Duties.

Were you ever discharged or asked to resign from any position? Yes No May we contact your present employer Yes No

(Begin with your present or most recent employer)

Name of Employer C and A Transportation, Inc.		Address 2360 Spines Dr.	
Employment Dates (mo/yr) from 02 / 2017 to current /	Salary _____ hrs/wk Starting: \$ 16.00 per hr Present: \$ 18.23 per hr	Name and Title of Supervisor Audrey Tidwell / CEO	Telephone Number 478-784-8652
Position Title Shop Manager		Job Duties Maintain and service fleet of semi trucks and trailers. Enter and keep up with work orders and scheduled preventative maintenance.	
Reason for Leaving Management			

Name of Employer N/A		Address _____	
Employment Dates (mo/yr) from _____ / _____ to _____ / _____	Salary _____ hrs/wk Starting: \$ _____ per _____ Present: \$ _____ per _____	Name and Title of Supervisor _____	Telephone Number _____
Position Title _____		Job Duties _____	
Reason for Leaving _____			

Name of Employer N/A		Address _____	
Employment Dates (mo/yr) from _____ / _____ to _____ / _____	Salary _____ hrs/wk Starting: \$ _____ per _____ Present: \$ _____ per _____	Name and Title of Supervisor _____	Telephone Number _____
Position Title _____		Job Duties _____	
Reason for Leaving _____			

REFERENCES

List three references (NOT minors, relatives or former employers) who have known you well during the past few years

NAME	ADDRESS	OCCUPATION	PHONE NO.	NO. YEARS KNOWN
Brenda Hicks	[REDACTED]	Volunteer Manager	[REDACTED]	25 yrs.
Sherman Minchew	[REDACTED]	Bibb co. sheriff	[REDACTED]	25 yrs.
Austin Callaway	[REDACTED]	Logistics coordinator	[REDACTED]	5 yrs.

CERTIFICATION AND AUTHORIZATION FOR RELEASE OF INFORMATION

I CERTIFY that the information given by me in this application is true and complete to the best of my knowledge knowing that any false information, misrepresentation, or concealment of fact is sufficient grounds for my application to be rejected or, if employed, my employment terminated.

I UNDERSTAND AND AGREE that all information furnished in this application may be verified by the County. I further understand that any offer of employment may be revoked in the event a drug test, given by the County discloses information on me which is considered disqualifying. I hereby authorize all individuals and organizations named or referred to in this application and any law enforcement organization to give the Houston County Government all information relative to my employment, education and character, and hereby release such individuals, organizations, and Houston County from any liability for any claim or damage which may result.

[Handwritten Signature]

Signature

5.16.2022

Date

Currently the County pays six employees of the Extension Office through payroll. The University of Georgia has offered to contract these employees to be paid by one monthly invoice instead of through our payroll system. Every other County in our district already takes advantage of this and staff recommends that we do the same beginning with the new fiscal year. This will simplify our arrangement and we will no longer have to be responsible for withholding on these employees for FICA and the state retirement system.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

entering into an agreement with the Georgia Board of Regents of The University of Georgia on behalf of the Cooperative Extension Service for salary, retirement, SS/Med cost for six County Extension employees for the period of July 1, 2022 through June 30, 2023.



Houston County Personnel Department

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088
478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners
From: Kenneth Carter, Director of Personnel
Date: May 20, 2022
Re: Cooperative Extension Contract

The University of Georgia has offered to contract the extension service employees to be paid by monthly invoice instead of the County's portion being paid through payroll. By direct invoice this will allow the pay and other personnel services to be paid directly from UGA and not split with Houston County. Additionally, it will allow for a smoother transition when employees are hired, transferred, or resign. Houston County currently budgets this cost in personnel services line item so there is no cost increase for this contract.

Southwest District Extension
15 RDC Road
Tifton, GA 31794

Date: Friday, July 1, 2022

To: Andrea Scarrow
District Extension Director

From: _____
Houston County Board of Commissioners

Subject: Proposed County Contract - Houston County BOC

The Houston County BOC wishes to begin a contract agreement between the Houston County Board of Commissioners and the Georgia Board of Regents of The University of Georgia on behalf of The University of Georgia Cooperative Extension Service.

The contract is for salary, retirement, SS/Med cost for six County Extension Employees for the period of July 1, 2022 - June 30, 2023.

The county requests a final invoice to be sent within 60 days of the contract end date.

*** Please note there are signature lines on page 2 ***

District Extension Director Date

Associate Dean for Extension, CES, UGA Date

Houston County Board of Commissioners

July 1, 2022 - June 30, 2023

FY 23	
Salary	
Morgan Grizzle - ANR Agent	\$ 19,554
Lakeshia Levi - FACS Agent	\$ 5,267
Samantha Price- 4H Agent	\$ 17,199
Michelle Fowler - CEPA 4H	\$ 13,990
Christine Kelly - CEPA, Master Gardner	\$ 7,121
Alison Walker - Administrative Assistant	\$ 8,218
Total	\$ 71,349
TRS (19.98%)	
Morgan Grizzle - ANR Agent	\$ 3,907
Lakeshia Levi - FACS Agent	\$ 1,052
Samantha Price- 4H Agent	\$ 3,436
Michelle Fowler - CEPA 4H	\$ 2,795
Alison Walker - Administrative Assistant	\$ 1,642
Total	\$ 12,833
FICA OASDI (6.2%)	
Morgan Grizzle - ANR Agent	\$ 1,212
Lakeshia Levi - FACS Agent	\$ 327
Samantha Price- 4H Agent	\$ 1,066
Michelle Fowler - CEPA 4H	\$ 867
Christine Kelly - CEPA, Master Gardner	\$ 442
Alison Walker - Administrative Assistant	\$ 509
Total	\$ 4,424
FICA HI (1.45%)	
Morgan Grizzle - ANR Agent	\$ 284
Lakeshia Levi - FACS Agent	\$ 76
Samantha Price- 4H Agent	\$ 249
Michelle Fowler - CEPA 4H	\$ 203
Christine Kelly - CEPA, Master Gardner	\$ 103
Alison Walker - Administrative Assistant	\$ 119
Total	\$ 1,035
Travel	
Lakeshia Levi - FACS Agent	\$ 1,620
Samantha Price- 4H Agent	\$ 2,520
Michelle Fowler - CEPA 4H	\$ 2,520
Christine Kelly - CEPA, Master Gardner	\$ 1,020
Total	\$ 7,680
Total Salary and Fringe	\$ 97,320

UGA will bill monthly for the actual expenses of the above. All other benefits will be charged to 11310 13200 17300001 112001.

Bill to the following name and address:
Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088

Contact:
Name: Barry Holland
478-542-2115
bholland@housontcountyga.org

Approved by: Tommy Stalnaker

Board Appointments (Central Georgia Joint Development Authority and DFCS Board)

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the reappointment of the following:

Central Georgia Joint Development Authority:

Tommy Stalnaker	7/07/22 thru 7/06/26
Neal Talton	7/07/22 thru 7/06/26
Dan Perdue	7/07/22 thru 7/06/26

DFCS Board:

Thomas Philpot	7/01/22 thru 6/30/27
----------------	----------------------

Kanu Dodia, representing KKLN Properties, LLC, has requested annexation into the City of Warner Robins for properties together totaling 8.86 acres located at Dry Creek Court, south of the Buckhead Forest subdivision, also known as Tax Parcel 000760 025000. The property is currently zoned County R-1 Single-Family Residential and the proposed zoning upon annexation is Warner Robins R-2 Single-Family Residential. The property is contiguous to the existing city limits of Warner Robins and does not create an unincorporated island. Neighboring properties are a mix of County R-1 and City R-2 and R-3.

Public Works staff have noted that a City/County water purchase agreement to extend the existing 6-inch water main to the development will be necessary along with providing the proper engineering study to demonstrate adequate flows for both consumption and fire protection.

Motion by _____, second by _____ and carried _____ to

- concur**
- non-concur**
- table**

with a City of Warner Robins annexation request for the property described as:

Tax Parcel 000760 025000 consisting of 8.86 acres (shown as PT Parcel 9 on a plat of survey by Story, Clarke & Associates dated August 22, 2019 and recorded at Houston Superior Court, Plat Book 81, Page 47) located at Dry Creek Court, south of the Buckhead Forest subdivision.

CITY OF WARNER ROBINS
GEORGIA'S INTERNATIONAL CITY - CHARTERED 1943
"A CITY OF CHARACTER"

May 9, 2022

Received

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088

MAY 16 2022

Houston County Commissioners

Warner Robins, GA

MAYOR
LaRhonda W. Patrick

**MEMBERS OF
COUNCIL**

Post 1
Derek Mack
Post 2
Charlie Bibb
Post 3
Keith Lauritsen
Post 4
Kevin Lashley
Post 5
Clifford Holmes, Jr.
Post 6
Larry Curtis, Jr.

CITY CLERK
Mandy Stella

CITY ATTORNEY
Julia Bowen Mize


Re: Initiation of Annexation Pursuant to the 100% Application Method to the City of Warner Robins –properties, together totaling 8.86 acres, located at Dry Creek Court, south of the Buckhead Forest subdivision, also known as Tax Parcel No., [000760 025000]

Dear Commissioners:

Notice is hereby given, pursuant to O.C.G.A. §36-36-6, that the City of Warner Robins, Georgia, has accepted a petition for annexation, pursuant to O.C.G.A. §36-36-20, *et seq.* (Article II or 100% Application Method). The owner of this property, who has filed a written request for annexation, is KKLN Properties, LLC. As required by law, a copy of the application showing the legal description is attached. A tax map showing the boundaries of the proposed annexed area is attached as Exhibit "A". The present zoning is R-1 [Single Family Residential District] [County], and the proposed zoning and land use for this tract upon annexation is R-2 [Single Family Residential District] [City], under the zoning ordinance of the City of Warner Robins.

Respectfully,

City of Warner Robins, Georgia

By: 

LaRhonda W. Patrick, Mayor
For the Mayor and Council

cc: Barry Holland, County Administrator
Julia Bowen Mize, City Attorney

700 WATSON BLVD • P.O. Box 8629 • WARNER ROBINS, GEORGIA 31095

(478) 293-1000 • FAX (478) 929-1124 • www.wrga.gov

APPLICATION

Property Owner(s) Name: KKLN Properties, LLC Cellphone: 478-335-6117

Company Name (if applicable): _____ Office Phone: _____

Property Owner(s) Address: Po Box 129 Kathleen, GA 31047

Applicant's Name: KANU DODIA Cellphone: 478-335-6117

Company Name (if applicable): _____ Office Phone: _____

Applicant's Address: 500 Estates Way Warner Robins, GA 31088

Property Information

PROPERTY OWNER IS REQUESTING THE ANNEXATION/REZONING PURSUANT TO OCGA§ 36-36-21, OF:

ADDRESS/LOCATION: Dry Creek Court

Tract#: _____ Parcel#: 9 Land Lot(s): 158 Land District#: 10+4

County: Houston Tax Parcel#: 000760025 Total Acres: 8.86

Survey Prepared by: Story + Clarke Dated 08/22/2019

Recorded in Plat Book#: 81 Page#: 47

Present Zoning: R-1 Requested Zoning: R-2

The property owner makes application in order to: (Describe in "detail" the reason for annex/rezone):

Annex & rezone property to R-2 for
development of a residential subdivision
Property is contiguous to City of Warner Robins

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: Houston Co

Is sewer service available? Yes No Jurisdiction: City of WR

Authorization:

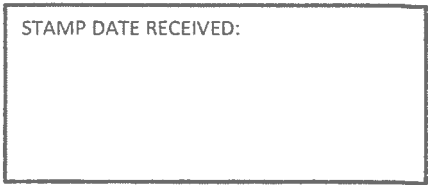
Upon receipt of the completed application package, the Community Development Department shall notify the Owner/Applicant of scheduled date, times, and locations of the public meetings/hearings. The Owner/Applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, KANU DODIA, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 20th day of APRIL 2022

Owner/Applicant Signature: Kanu L Dodia

Print Name KANU L DODIA



KKLN PROPERTIES, LLC
PO BOX 129
KATHLEEN, GA 31047

Mayor and Council of the City of Warner Robins, GA

Apr 29, 2022

LETTER OF INTENT

Dear Mayor and Council,

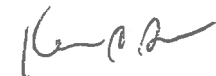
KKLN Properties, LLC is requesting the City of Warner Robins annex the 8.86 acres of land, shown as PT Parcel 9 on the attached recorded plat. We are also requesting the zoning be changed to R-2.

This land is contiguous to property we own on the northern border, that is in the City of Warner Robins and is zoned R-3 (Buckhead Forest). It is also contiguous to the Hawthorne Subdivision which is in the City of Warner Robins and zoned R-2. The other sides of the property are not in the city and have a R-1 zoning in Houston County.

Sewer is available from the City of Warner Robins and Houston County has water adjacent to the property.

Your cooperation and support in this annexation and rezoning would be greatly appreciated. If you have any questions, please feel free to contact me at 478-808-3299

Sincerely,



Kevin C. Bowen

Manager, KKLN Properties, LLC

Type: GEORGIA
STANDARD PLATS
Recorded: 8/22/2019
12:14:00 PM
Fee Amt: \$8.00 Page 1 of 1
Houston, Ga. Clerk Superior
BK 81 PG 47

SURVEY DATA	
SURVEY AREA:	TOTAL: 0.96 ACRES
CLOSURE ERROR:	"FIELD DATA": 26.000
	"PLAT DATA": 78.915
	ANGLE: 0° 18' 48" E POINT
	ADJUSTMENT BY: CRANDALL RULE
EQUIPMENT USED:	CARLSON GPS 702-GG CARLSON TOTAL STATION
REFERENCES:	PG 39 PG 76 PG 40 PG 20

"PG 40 & 41 RESERVED FOR THE CLERK OF SUPERIOR COURT"

*R-3
City of Warner
Robins*

PARCEL A
0.21 ACRES
0.21 ACRES

PT PARCEL 9
0.06 ACRES
ZONE: R1

*Warner Robins
City of
R-2*

CERTIFICATIONS

SURVEYOR CERTIFICATION
THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THIS DOCUMENT, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF RECORDS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUFFICIENCY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MAPPING TECHNIQUE STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

M. J. COB 19/08/22
DATE

OWNER CERTIFICATION
STATE OF GEORGIA, COUNTY OF HOUSTON:
THE UNDERSIGNED CERTIFIES THAT HE IS THE OWNER OF SAID AND SHOWN ON THIS PLAT AND ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE HIS FREE ACT AND DEED AND DEDICATES TO PUBLIC USE FOREVER ALL AREAS SHOWN OR INDICATED ON THIS PLAT AS STREETS, ALLEYS, EASEMENTS OR PARKS.

[Signature] 19/08/22
DATE



LEGEND	
○	IP5 = PROPERTY CORNER SET (REBAR)
○	IPP = PROPERTY CORNER FOUND (REBAR)
□	CMF = CONCRETE MONUMENT FOUND
□	CMS = CONCRETE MONUMENT SET
△	SC = SURVEY CONTROL POINT
⊕	7" = CHISELED 7"
---	LL = LAND LOT LINE
---	BSL = BUILDING SETBACK LINE
---	SSE = SANITARY SEWER EASEMENT
---	UE = UTILITY EASEMENT
---	DE = DRAINAGE EASEMENT
---	DLU = DRAINAGE & UTILITY EASEMENT
---	LL = LAND LOT
---	POB = POINT OF BEGINNING



STORY CLARKE & Associates
SURVEYORS & PLANNERS
LANDSCAPE ARCHITECTURE

253 CARL VINSON PARKWAY
WARNER ROBINS, GA. 31088
OFFICE: 478.932.1794
STOCCLA.COM

THIS DOCUMENT, AS AN INSTRUMENT OF SERVICE, IS THE PROPERTY OF STORY CLARKE & ASSOCIATES, AND IN NO PART THEREOF MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE WRITTEN PERMISSION OF STORY CLARKE & ASSOCIATES.



Survey For:
HAPPEL CONSTRUCTION COMP.
OF:
PT PARCEL 9

10th DISTRICT
GEORGIA
WARNER ROBINS

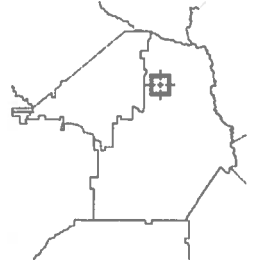
LAND LOT 15B
HOUSTON COUNTY

PN:	10004
DN:	19-086
DRAWN BY:	SMB
FIELD DATA BY:	JMR
FIELD DATE:	19.08.18
REVIEW BY:	MLC
DATE:	19.08.22
SCALE:	1"=60'

REVISIONS	DATE	COMMENT



Overview



Legend

- Roads
- Parcels
- Corporate Limits
 - <all other values>
 - Didn't Match
 - Missing Info
 - They Match
- County Outlines
 - <all other values>
 - Peach
 - Houston

Parcel ID	000760 025000	Alternate ID	33991	Owner Address	KKLN PROPERTIES LLC
Sec/Twp/Rng	n/a	Class	Residential		1492 GA HWY 247 S
Property Address	FEAGIN MILL RD	Acreage	8.86		KATHLEEN, GA 31047
District	County				
Brief Tax Description	PT PARCEL 9 8.86 ACRES 159/10TH (Note: Not to be used on legal documents)				

Date created: 5/12/2022
 Last Data Uploaded: 5/12/2022 7:03:58 AM

Developed by  **Schneider**
 GEOSPATIAL

WR-051622-KKLNProperties-FeaginMillRD

Request for annexation received 05/16/22 – Agenda 06/07/22 – 30th Day 06/15/22

Request Received From: Warner Robins

Applicant/Owner(s): Kanu Dodia/KKLN Properties, LLC

Property Location: DRY CREEK COURT

Parcel ID: 000760 025000 (8.86 acres)

Zone Change: Currently County R1 to City of Warner Robins R2

Debra Presswood – No comments or concerns listed.

Tom Hall – Comments: The property is contiguous to the Warner Robins city limits. The property east and south of the subject property is in the unincorporated county and is zoned R-1. The property west of the subject property is Warner Robins R-2 and a small portion of RAG in Warner Robins. The property adjacent to the north line of the subject property is zoned Warner Robins R-3. Annexation of this property does not create an unincorporated island.

Concerns: Preserve any County utilities.

Chief Stoner – Comments: Property is contiguous through back yards only. This would be an extension of an unincorporated neighborhood but with a different zoning. All access to this property is through unincorporated areas.

Concerns: Although this doesn't meet the legal description of an island it does in the sense of travel routes. Having only one or two streets in the neighborhood be in another jurisdiction creates the possibility of confusion and delays in service.

Tim Andrews – Comments: No comments.

Concerns: No concerns.

James Moore – Comments: No objections to the annexation / rezoning request.

Concerns: No concerns listed.

Sheriff Talton – No comments or concerns listed.

Alan Smith – Comments: None

Concerns: None

Public Works

Robbie Dunbar – Comments: City of Warner Robins will need to execute a City/County water purchase agreement to extend existing 6-inch water main into proposed development. Developers engineer will need to demonstrate the adequate flows for consumption and fire protection will be met.

Concerns: City sanitation will be routing trucks through a large residential area in the unincorporated part of the County to serve a small number of customers in the city. This remote area of city annexation may create a jurisdictional service delivery issue for public safety services and emergency management.

Terry Dietsch – No comments or concerns listed.

Chad Foreman – No comments or concerns listed.

Ronnie Heald – No comments or concerns listed.

Van Herrington – No comments or concerns listed.

Brian Jones – No comments or concerns listed.

Allen Mason – No comments or concerns listed.

Travis McLendon – No comments or concerns listed.

Ken Robinson – No comments or concerns listed.

Jeff Smith – No comments or concerns listed.

Wilmer Maldonado, representing 2110 Elberta Road, Inc., has requested annexation into the City of Warner Robins for properties together totaling 1.99 acres located at 2108 and 2110 Elberta Road, also known as Tax Parcels 00073B 029000 and 00073B 028000 respectively. The properties are currently zoned County R-1 Single-Family Residential and the proposed zoning upon annexation is Warner Robins R-3 General Residential. The property is contiguous to the existing city limits of Warner Robins and does not create an unincorporated island. Neighboring properties are a mix of County R-1 and City R-1.

Public Works staff have noted that we are in negotiations for right of way on these parcels due to the Elberta Road widening project currently underway. Also, that sewer service is on the opposite side of the road and all work performed within the right of way will have to be coordinated with the City of Warner Robins and the road contractor.

Motion by _____, second by _____ and carried _____ to

- concur
- non-concur
- table

with a City of Warner Robins annexation request for the properties described as:

Tax Parcel 00073B 029000 and 00073B 028000 together consisting of 1.99 acres (shown on a plat of survey by Waddle Surveying Co., Inc. dated February 13, 1967 and recorded at Houston Superior Court, Plat Book 11, Page 75) located at 2108 and 2110 Elberta Road.

CITY OF WARNER ROBINS
GEORGIA'S INTERNATIONAL CITY - CHARTERED 1943
"A CITY OF CHARACTER"

May 9, 2022

Received

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088

MAY 16 2022

MAYOR
LaRhonda W. Patrick

Houston County Commissioners

**MEMBERS OF
COUNCIL**

Post 1
Derek Mack
Post 2
Charlie Bibb
Post 3
Keith Lauritsen
Post 4
Kevin Lashley
Post 5
Clifford Holmes, Jr.
Post 6
Larry Curtis, Jr.

Re: Initiation of Annexation Pursuant to the 100% Application of Warner Robins, GA City of Warner Robins –properties, together totaling 1.99 acres, located at 2110 Elberta Road and 2108 Elberta Road, also known as Tax Parcel No., [00073B 028000] & [00073B 029000]

Dear Commissioners:

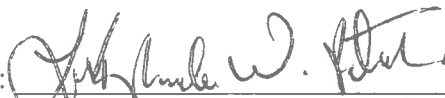
Notice is hereby given, pursuant to O.C.G.A. §36-36-6, that the City of Warner Robins, Georgia, has accepted a petition for annexation, pursuant to O.C.G.A. §36-36-20, *et seq.* (Article II or 100% Application Method). The owner of this property, who has filed a written request for annexation, is 2110 Elberta Road . As required by law, a copy of the application showing the legal description is attached. A tax map showing the boundaries of the proposed annexed area is attached as Exhibit "A". The present zoning is R-1[Single Family Residential District][County], and the proposed zoning and land use for this tract upon annexation is R-3[General Residential District][City], under the zoning ordinance of the City of Warner Robins.

CITY CLERK
Mandy Stella

CITY ATTORNEY
Julia Bowen Mize

Respectfully,

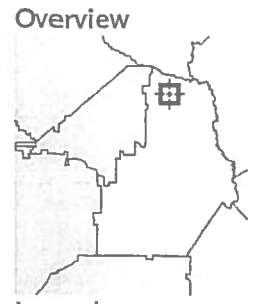
City of Warner Robins, Georgia

By: 
LaRhonda W. Patrick, Mayor
For the Mayor and Council

cc: Barry Holland, County Administrator
Julia Bowen Mize, City Attorney

700 WATSON BLVD • P.O. Box 8629 • WARNER ROBINS, GEORGIA 31095

(478) 293-1000 ♦ FAX (478) 929-1124 ♦ www.wrga.gov



- Legend**
- Roads
 - Parcels
 - Corporate Limits
 - <all other values>
 - Didn't Match
 - Missing Info
 - They Match
 - County Outlines
 - <all other values>
 - Peach
 - Houston

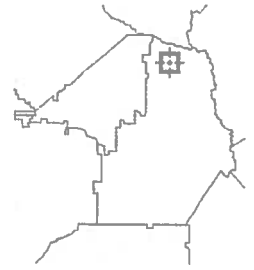
Parcel ID	00073B 029000	Alternate ID	31868	Owner Address	2110 ELBERTA ROAD INC
Sec/Twp/Rng	n/a	Class	Commercial		2108 ELBERTA RD
Property Address	2108 ELBERTA RD A-C	Acreage	0.29		WARNER ROBINS, GA 31088
District	County				
Brief Tax Description	PT LOT 52 MASON S/D 149/5TH				
	(Note: Not to be used on legal documents)				

Date created: 5/12/2022
 Last Data Uploaded: 5/12/2022 7:03:58 AM

Developed by Schneider
 GEOSPATIAL



Overview



Legend

- Roads
- Parcels
- Corporate Limits
 - <all other values>
 - Didn't Match
 - Missing Info
 - They Match
- County Outlines
 - <all other values>
 - Peach
 - Houston

Parcel ID	00073B 028000	Alternate ID	31867	Owner Address	2110 ELBERTA ROAD INC
Sec/Twp/Rng	n/a	Class	Commercial		2108 ELBERTA RD
Property Address	2110 ELBERTA RD	Acreage	1.7		WARNER ROBINS, GA 31088
District	County				
Brief Tax Description	LOTS 51, 53 & PT 52 MASON S/D 149/5TH (Note: Not to be used on legal documents)				

Date created: 5/12/2022
Last Data Uploaded: 5/12/2022 7:03:58 AM

Developed by  Schneider
GEO SPATIAL

APPLICATION

Property Owner(s) Name: 2110 Elberta Road Inc Cellphone: 478-919-4457

Company Name (if applicable): 2110 Elberta Road Inc Office Phone: 478-447-7642

Property Owner(s) Address: 2110 Elberta Road, Warner Robins, GA

Applicant's Name: Wilmer Maldonado, CEO Cellphone: 478-919-4457

Company Name (if applicable): 2110 Elberta Road Inc Office Phone: 478-447-7642

Applicant's Address: 305 Green St., Warner Robins, GA

Property Information

PROPERTY OWNER IS REQUESTING THE ANNEXATION/REZONING PURSUANT TO QCGA § 36-36-21, OF:

ADDRESS/LOCATION: 2110 Elberta / 2108 Elberta Road

Tract#: Parcel#: Land Lot(s): 149 Land District#: 5th

County: HOUSTON Tax Parcel#: 00073B 028000 Total Acres: 1.99

Survey Prepared by: Theodore Waddelle - 1967 Dated 2/13/1967

Recorded in Plat Book#: 11 Page#: 75

Present Zoning: R-1/C-3 Requested Zoning: R-3

The property owner makes application in order to: (Describe in "detail" the reason for annex/rezone):

Connect City Sewage/Utilities

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: Centerville

Is sewer service available? Yes No Jurisdiction: Warner Robins

Authorization:

Upon receipt of the completed application package, the Community Development Department shall notify the Owner/Applicant of scheduled date, times, and locations of the public meetings/hearings. The Owner/Applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

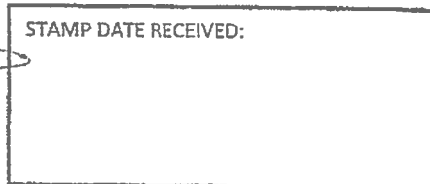
This form is to be executed under oath. I, Wilmer Maldonado, CEO, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 18th day of March 2022

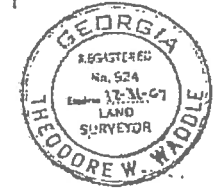
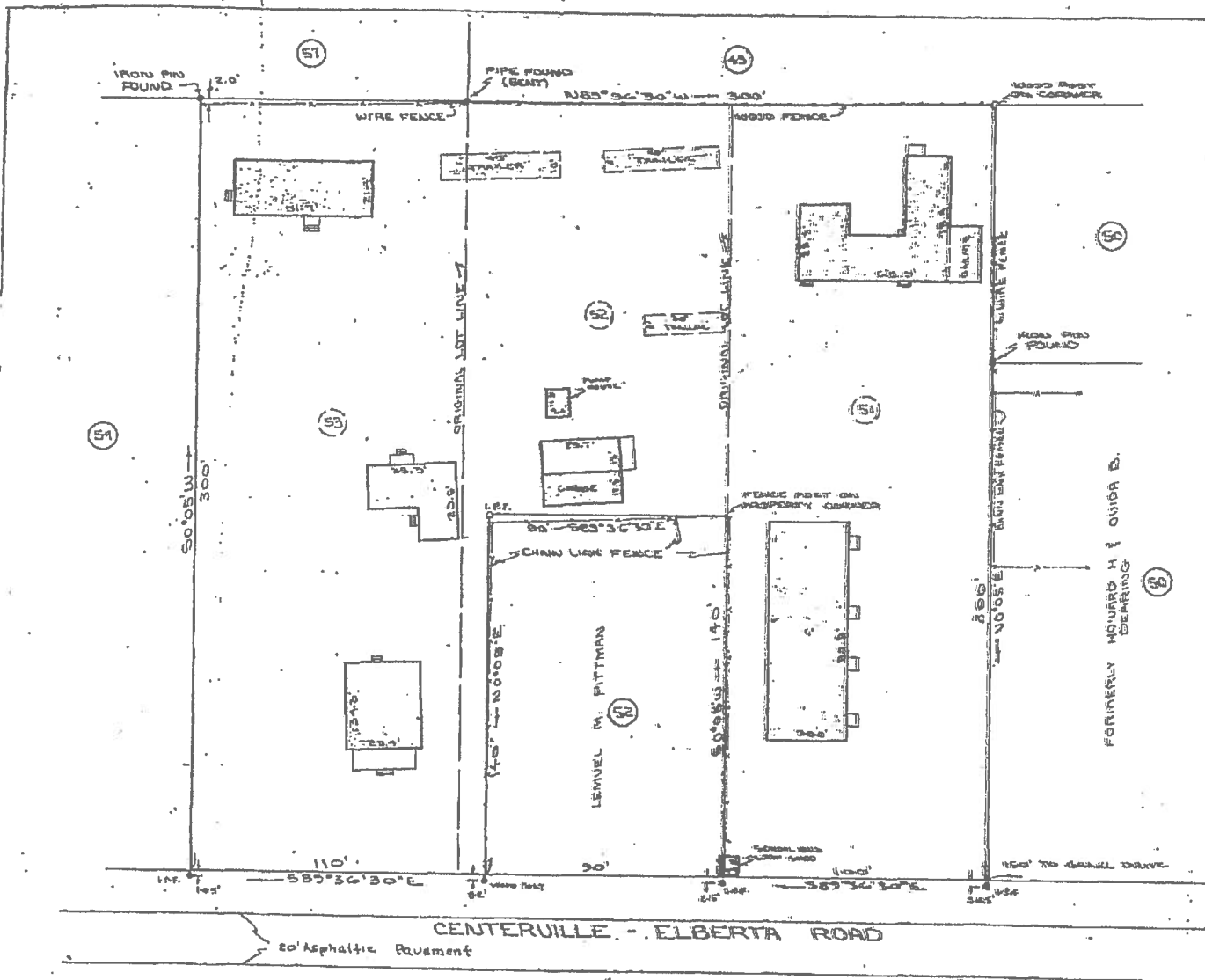
Owner/Applicant Signature [Signature]

Print Name Wilmer Maldonado, CEO

STAMP DATE RECEIVED:



Doc ID: 008073470002 Type: PLA
 Filed: 02/13/1987 at 11:11:41 AM
 Fee Art: Page 1 of 1
 Houston, Ga. Clerk Superior Court
 Carolyn V. Sullivan Clerk
 BK 11 PG 75



In my opinion, this plat is a correct representation of the land platted and has been prepared in conformity with the minimum standards and requirements of law.

Theodore W. Waddle
 Member Ga. Assn. Reg. Land Surveyors

SURVEY
 PROPERTY OF
OLAN A. BURKE
 LOT 51 & 53 & PORTION OF LOT 52
 MASON SUBDIVISION
 IN L.L. 145 5TH DIST. HOUSTON CO.
 GEORGIA
 FEBRUARY 7, 1987 SCALE: 1" = 40'
 WADDLE SURVEYING CO., INC. WARNER ROBINS, GA.

WR-051622-2110ElbertaRdINC-2110&2108ElbertaRd

Request for annexation received 05/16/22 – Agenda 06/07/22 – 30th Day 06/15/22

Request Received From: Warner Robins

Applicant/Owner(s): Wilmer Maldonado/2110 Elberta Road, Inc.

Property Location: 2110 & 2108 Elberta Road

Parcel ID: 00073B 028000 and 00073B 029000 (total of 1.99 acres)

Zone Change: Currently County R1 to City of Warner Robins R3

Debra Presswood – No comments or concerns listed.

Tom Hall – Comments: The property is contiguous to the Warner Robins city limits. Annexation does not create an unincorporated island. The zoning request is compatible with the property across Elberta Road which is in the City. The property east of the subject property is in the City of Warner Robins with a zoning of R-1. The property surrounding the subject property on the south and west is R-1.

Concerns: Preserve any County utilities.

Chief Stoner – Comments: None

Concerns: None

Tim Andrews – Comments: No comments.

Concerns: No concerns.

James Moore – Comments: No objections to the annexation request.

Concerns: No concerns listed.

Sheriff Talton – No comments or concerns listed.

Alan Smith – Comments: None

Concerns: None

Public Works

Robbie Dunbar – Comments: Currently in negotiations for right-of-way to be acquired from this parcel for the widening of Elberta Rd. A cost-to-cure appraisal has been ordered.

Concerns: Access to sewer is on opposite side of the road. Road is currently under contract for widening with construction company. All work withing the right-of-way must be coordinated with the City of Warner Robins and the contractor.

Terry Dietsch – No comments or concerns listed.

Chad Foreman – No comments or concerns listed.

Ronnie Heald – No comments or concerns listed.

Van Herrington – No comments or concerns listed.

Brian Jones – No comments or concerns listed.

Allen Mason – No comments or concerns listed.

Travis McLendon – No comments or concerns listed.

Ken Robinson – No comments or concerns listed.

Jeff Smith – No comments or concerns listed.

The Sexton Family Properties, LLLP has requested annexation into the City of Warner Robins for properties together totaling 1.394 acres located at the southwest corner of Feagin Mill Road and Houston Lake Road, also known as Tax Parcels 000770 010000 and 000770 072000. The properties are currently zoned County C-2 General Commercial and the proposed zoning upon annexation is Warner Robins C-2 General Commercial. The property is contiguous to the existing city limits of Warner Robins and does not create an unincorporated island. The requested zoning is in keeping with the Comprehensive Land Plan.

Public Works staff have noted that both Feagin Mill Road and Houston Lake Road are under contract for improvement and access control will need to be coordinated with the contractor and the Houston County Engineering Department; the County should retain as a water customer; and access to sanitary sewer may require work within County right of way.

Motion by _____, second by _____ and carried _____ to

- concur
- non-concur
- table

with a City of Warner Robins annexation request for the properties described as:

Tax Parcel 000770 010000 and 000770 072000 together consisting of 1.394 acres (shown on a plat of survey by Jones Surveying Company dated November 21, 1994 and recorded at Houston Superior Court, Plat Book 45, Page 163) located at the southwest corner of Feagin Mill Road and Houston Lake Road.

CITY OF WARNER ROBINS
GEORGIA'S INTERNATIONAL CITY - CHARTERED 1943
"A CITY OF CHARACTER"

May 9, 2022

Received

MAY 16 2022

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088

Houston County Commissioners
Warner Robins, GA

MAYOR
LaRhonda W. Patrick

**MEMBERS OF
COUNCIL**

Post 1
Derek Mack
Post 2
Charlie Bibb
Post 3
Keith Lauritsen
Post 4
Kevin Lashley
Post 5
Clifford Holmes, Jr.
Post 6
Larry Curtis, Jr.

CITY CLERK
Mandy Stella

CITY ATTORNEY
Julia Bowen Mize

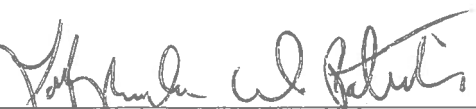
Re: Initiation of Annexation Pursuant to the 100% Application Method to the City of Warner Robins –properties, together totaling 1.394 acres, located at the southwest corner of Feagin Mill Road and Houston Lake Road, also known as Tax Parcel No., [000770 010000] & [000770 072000]

Dear Commissioners:

Notice is hereby given, pursuant to O.C.G.A. §36-36-6, that the City of Warner Robins, Georgia, has accepted a petition for annexation, pursuant to O.C.G.A. §36-36-20, *et seq.* (Article II or 100% Application Method). The owner of this property, who has filed a written request for annexation, is Sexton Family Properties, LLLP. As required by law, a copy of the application showing the legal description is attached. A tax map showing the boundaries of the proposed annexed area is attached as Exhibit "A". The present zoning is C-2[General Commercial District][County], and the proposed zoning and land use for this tract upon annexation is C-2[General Commercial District][City], under the zoning ordinance of the City of Warner Robins.

Respectfully,

City of Warner Robins, Georgia

By: 
LaRhonda W. Patrick, Mayor
For the Mayor and Council

cc: Barry Holland, County Administrator
Julia Bowen Mize, City Attorney

700 WATSON BLVD • P.O. Box 8629 • WARNER ROBINS, GEORGIA 31095

(478) 293-1000 ♦ FAX (478) 929-1124 ♦ www.wrga.gov



Overview



Legend

- Roads
- Parcels
- Corporate Limits
 - <all other values>
 - Didn't Match
 - Missing Info
 - They Match
- County Outlines
 - <all other values>
 - Peach
 - Houston

Parcel ID	000770 010000	Alternate ID	34650	Owner Address	SEXTON FAMILY PROPERTIES LLLP
Sec/Twp/Rng	n/a	Class	Commercial		PO BOX 1970
Property Address	FEAGIN MILL RD	Acreage	1.08		PERRY, GA 31069
District	County				
Brief Tax Description	PARCELS A & B 1.088 ACRES 163/10TH (Note: Not to be used on legal documents)				

Date created: 5/12/2022
 Last Data Uploaded: 5/12/2022 7:03:58 AM

Developed by Schneider
 GEOSPATIAL



Overview



Legend

- Roads
- Parcels
- Corporate Limits
- <all other values>
- Didn't Match
- Missing Info
- They Match
- County Outlines
- <all other values>
- Peach
- Houston

Parcel ID	000770 072000	Alternate ID	34679	Owner Address	SEXTON FAMILY PROPERTIES LLLP
Sec/Twp/Rng	n/a	Class	Commercial		PO BOX 1970
Property Address	S HOUSTON LAKE RD	Acreege	0.26		PERRY, GA 31069
District	County				
Brief Tax Description	PARCEL C PB 71/18 0.26 ACRE 163/10TH (Note: Not to be used on legal documents)				

Date created: 5/12/2022
Last Data Uploaded: 5/12/2022 7:03:58 AM

Developed by Schneider
GEO SPATIAL

Property Information

Property Owner/Applicant: Sexton Family Properties, LLLP

Location/Address: SW corner @ intersection of Feagin Mill Rd. & Houston Lake Rd.

Tract#: Parcel B Parcel#: A & B Land Lot(s): 163 Land District#: 10th

County: Houston Tax Parcel#: 000770 010000 Total Acres: 1.114

Survey Prepared by: Jones Surveying Company Dated 11/21/1994

Recorded in Plat Book#: 45 Page#: 163

Present Zoning: C2 & C1 ^{Houston} county Requested Zoning: Commercial - City of Warner Robins

Adjacent Zonings: North _____ South C2-WR East _____ West R3 - Houston Central

Applicant's Request: (Itemize the Proposal)

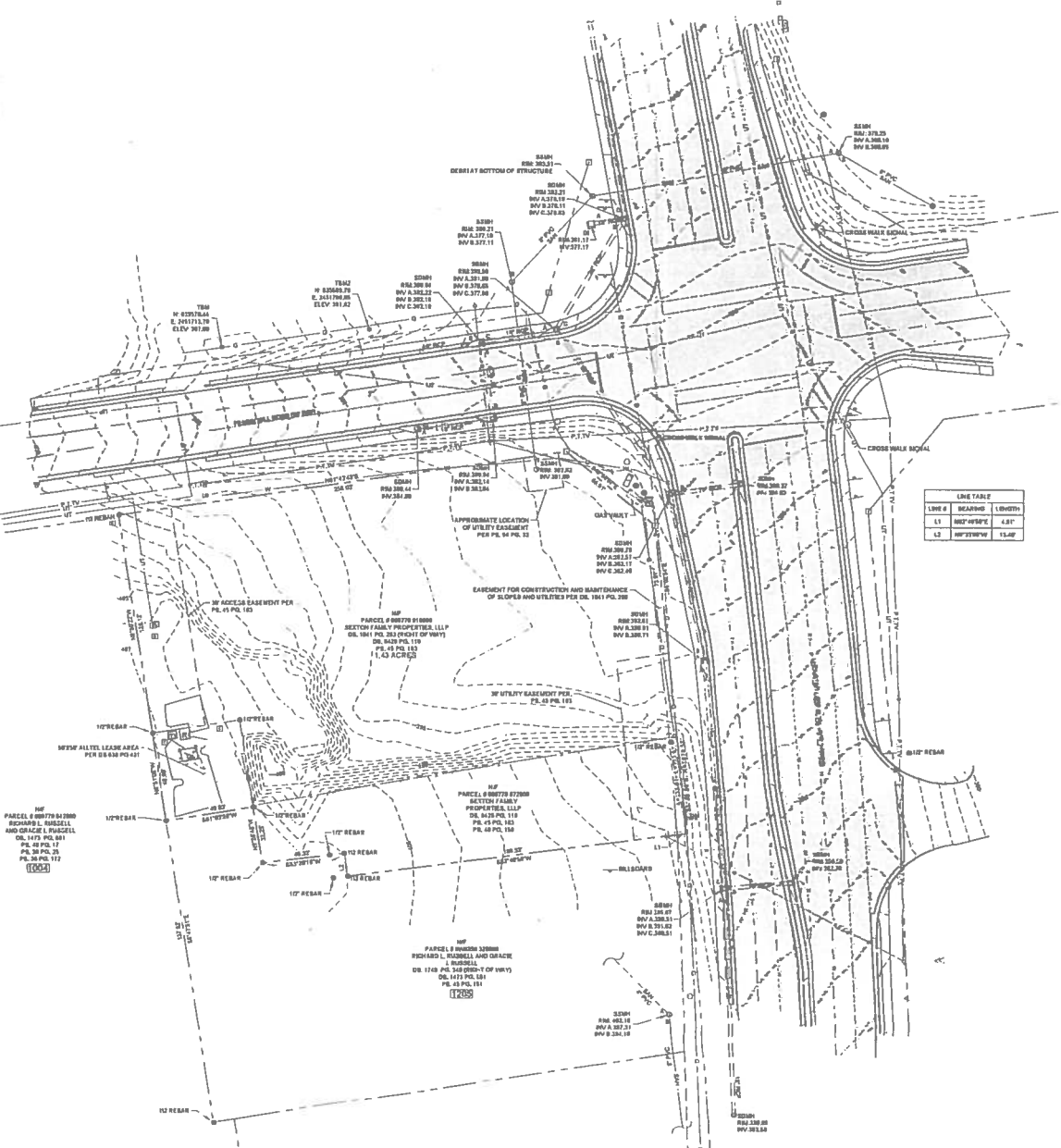
Current Use(s) of Property: Vacant

Proposed Use(s) of Property: CONVENIENCE STORE WITH GASOLINE SALES

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: CITY OF WARNER ROBINS

Is sewer service available? Yes No Jurisdiction: _____



LINE TABLE

LINE #	BEARING	LENGTH
L1	N 89° 57' 15" E	4.51'
L2	N 89° 57' 15" E	13.00'

MISCELLANEOUS NOTES

1. THIS DOCUMENT WAS CREATED ELECTRONICALLY. THIS DRAWING SHOULD NOT BE CONSIDERED A COPY OF THE ORIGINAL UNLESS IT HAS BEEN PROVIDED BY THE ORIGINAL SURVEYOR OR A REGISTERED LAND SURVEYOR AT THE OFFICE OF WELLSTON ASSOCIATES LAND SURVEYORS, L.L.C. AUTHORITY O.C.S.A. 141-13.1.
2. THE UNDERGROUND UTILITY SHOWN ON THIS DRAWING WERE COMPLETED BY FIELD INVESTIGATION, UTILITY COMPANY RECORDS AND UNDERGROUND UTILITY RECORDS BY GROUND PENETRATING RADAR. WELLSTON ASSOCIATES LAND SURVEYORS, L.L.C. DOES NOT GUARANTEE THAT ALL UTILITIES ARE SHOWN. VERIFICATION OF UTILITIES SHOULD BE MADE BY THE INDIVIDUAL UTILITY COMPANY PRIOR TO ANY CONSTRUCTION.
3. THE FIELD DATA UPON WHICH THIS MAP OR PLAN IS BASED HAS AN AVERAGE RELATIVE ACCURACY OF 1:1000 AT THE 90% CONFIDENCE LEVEL. THIS PLAN HAS BEEN CALIBRATED FOR COLORADO AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 1000 FEET. THE LINEAR AND ANGULAR MEASUREMENTS SHOWN ON THIS PLAN WERE OBTAINED BY UTILIZING A CALIBRATED TOTAL STATION. PRECISION RESEMBLES FIELD WORK COMPLETED ON 1-1-2022.
4. TOTAL AREA OF PROPERTY = 1.43 ACRES.
5. SUBJECT PROPERTY IS DESIGNATED AS PARCEL NUMBER 818878 & 818879.
6. WELLSTON ASSOCIATES LAND SURVEYORS, L.L.C. DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THE SUBJECT TRACT ARE SHOWN.
7. ONE FOOT CONTOUR INTERVAL SHOWN. ELEVATIONS SHOWN ARE REFERENCED TO NAVD 83 DATUM.
8. PROPERTY LINES SHOWN HEREIN WERE TAKEN FROM MATTERS OF RECORD AND PARAPHRASE FOUND IN THE FIELD. THE SURVEYOR'S CERTIFICATION EXTENDS ONLY TO THE TOPGRAPHIC ASPECTS AND THE TOPOGRAPHIC SURVEY DOES NOT CONSTITUTE A BOUNDARY SURVEY. THIS SURVEY IS NOT TO BE RECORDED AND SHOULD NOT BE USED TO DETERMINE PROPERTY.
9. UNDERGROUND TELEPHONE UTILITIES SHOWN ARE PER ONE MAPS PROVIDED BY UTILITY COMPANY.

LEGEND OF SYMBOLS

- IRON PIN FOUND
- CONCRETE FOUND
- DEMONSTRATED
- PROPERTY LINE
- EASEMENT LINE
- CENTRAL LINE
- POINT ELEVATION
- BOUNDARY EVIDENCE MARKER
- DROP PILE
- BOLLARD
- UTILITY POLE
- UTILITY POLE
- UTILITY POLE
- WATER METER
- WATER VALVE
- FIRE HYDRANT
- GAS LINE MARKER
- GAS VALVE
- MARK BOX
- TELEPHONE PEDESTAL
- TRAFFIC SIGNAL BOX
- SOIL
- FENCE
- WATER LINE
- GAS LINE
- SEWER LINE
- SEWER LINE
- SEWER LINE
- SEWER LINE
- OVERHEAD POWER TELEPHONE
- STREET ADDRESS
- ASPHALT
- CONCRETE
- UNDERGROUND TELEPHONE
- STORM DRAIN MANHOLE



NO.	DATE	DESCRIPTION

WELLSTON ASSOCIATES
LAND SURVEYORS, L.L.C.
4000 W. WILSON ROAD, SUITE 200
HOUSTON, TEXAS 77055
OFFICE (713) 871-3142
WWW.WELLSTONASSOC.COM



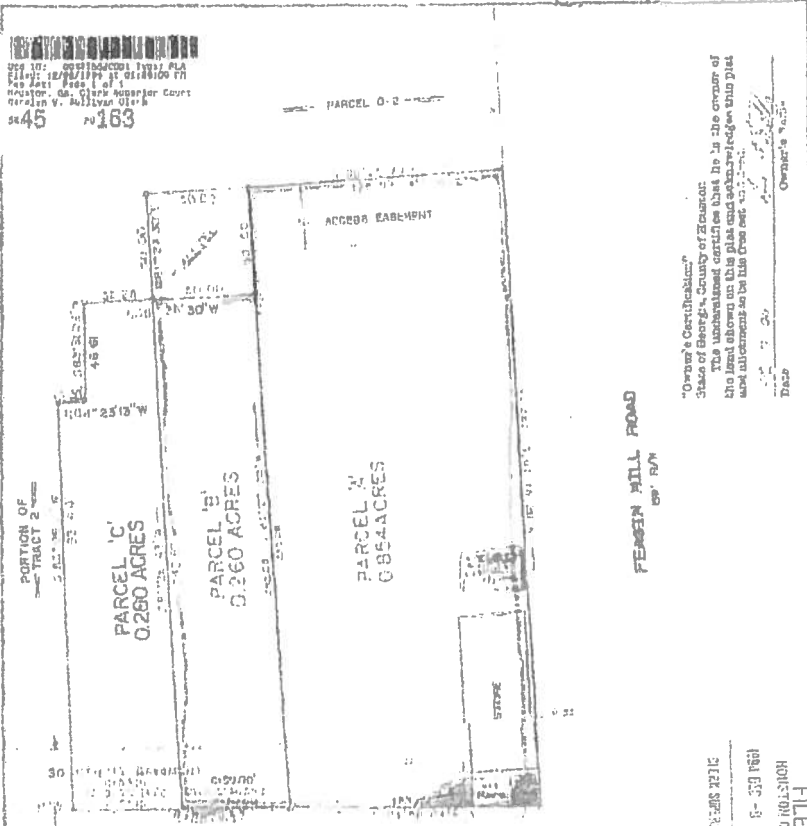
TOPOGRAPHIC SURVEY
FOR
LOU PATEL
10TH LAND DISTRICT
HOUSTON COUNTY
GEORGIA

Project No. 1348-001
Drawing No. 1790
Drawn By: A.L.P.
Checked By: S.H.L.
R.L.S. No. 3171



Date: 3-18-22
Scale: 1"=30'

2025-01-15 10:00 AM
FILED: 10:00 AM
2025-01-15 10:00 AM
Houston, GA, Clerk Superior Court
Carolyn V. Sullivan Clerk
2445 163



"Owner's Certification"
 State of Georgia, County of Houston
 The undersigned certifies that he is the owner of
 the land shown on this plat and acknowledges this plat
 was allocated to his free use.

FILED
 HOUSTON COUNTY
 1991 EST - 3 PM 11 58
 CLERK SUPERIOR COURT

REFERENCE:
 1. PLAT BOOK 7 - PAGE 20
 2. PLAT BOOK 41 - PAGE 83
 3. PLAT BOOK 42 - PAGE 804

--- PIN FOUND
 --- PIN PLACED

I CERTIFY THAT THE
 PLAT IS TRUE IN A
 SENSE AND THAT
 THE AREA IS
 CORRECTLY
 DESCRIBED



CERTIFICATION
 THE PLAT IS A TRUE AND CORRECT
 REPRESENTATION OF THE
 LAND AS SHOWN ON THE
 PLAT AND THE AREA IS
 CORRECTLY DESCRIBED
 THIS PLAT HAS BEEN CALCULATED FOR
 ACCURACY AND IS FOUND TO BE ACCURATE
 WITHIN ONE FOOT IN 36,000 FEET.
 THE SURVEY WAS MADE BY
 JONES SURVEYING COMPANY
 HOUSTON, GEORGIA

SURVEY FOR
MAYO DAVIS TRUST
 LAND LOT 103 10TH DISTRICT
 HOUSTON COUNTY GEORGIA
 JONES SURVEYING COMPANY
 HOUSTON, GA (404) 801-0262

WR-051622-SextonFamily-FeaginMillRD

Request for annexation received 05/16/22 – Agenda 06/07/22 – 30th Day 06/15/22

Request Received From: Warner Robins

Applicant/Owner(s): Sexton Family Properties, LLLP

Property Location: SW Corner at Feagin Mill Road and Houston Lake Road Intersection

Parcel ID: 000770 010000 and 000770 072000 (total of 1.114 acres)

Zone Change: Currently County C2 and C1 to City of Warner Robins C2

Debra Presswood – No comments or concerns listed.

Tom Hall – Comments: The property is contiguous to the Warner Robins city limits. The annexation of the property does not create an unincorporated island. The requested zoning of C-2 is in keeping with the Comprehensive Land Plan.

Concerns: Preserve any County utilities.

Chief Stoner – Comments: None

Concerns: None

Tim Andrews – Comments: No comments.

Concerns: No concerns.

James Moore – Comments: No objections to the annexation request.

Concerns: No concerns listed.

Sheriff Talton – No comments or concerns listed.

Alan Smith – Comments: None

Concerns: None

Public Works

Robbie Dunbar – Comment: Both roads are under contract for improvement, access control will need to be coordinated with contractor and Houston County Engineering Department. Houston County should retain water customer. Access to sanitary sewer may require work within Houston County right-of-way.

Concerns: None listed.

Terry Dietsch – No comments or concerns listed.

Chad Foreman – No comments or concerns listed.

Ronnie Heald – No comments or concerns listed.

Van Herrington – No comments or concerns listed.

Brian Jones – No comments or concerns listed.

Allen Mason – No comments or concerns listed.

Travis McLendon – No comments or concerns listed.

Ken Robinson – No comments or concerns listed.

Jeff Smith – No comments or concerns listed.

At the April 5, 2022 meeting the Board approved entering into an agreement with American Forest Management (AFM) for the timber harvest and sale on 43.6 acres to make room for future cell expansion and the thinning and sale of an additional 31 acres at the Houston County Landfill. AFM has now taken bids on the 43.6 acres for the expansion and recommends accepting the highest bid of \$228,136 from Gay Wood Company, Inc. Landfill staff and our engineering consultants at Atlantic Coast Consulting agree with this recommendation. The contract for thinning the additional 31 acres will be bid out at a later date.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of the timber harvest and sale bid at the Landfill on 43.6 acres to Gay Wood Company, Inc. of Eastman, GA in the amount of \$228,136 and to authorize Chairman Stalnaker to sign the timber sale contract.



Houston County Public Works

Office

2018 Kings Chapel Road
Perry, Georgia 31069
478-987-4280
FAX 478-988-8007

Robbie Dunbar
Director of Operations

Jordan Kelley
Office Manager

Michael Phillips
Facilities Superintendent

Christopher Stoner
Fire Chief/ EMA Director


Ronnie Heald, PLS
County Engineer

Travis McLendon
Roads Superintendent

Brian Jones, PE
Utility Engineer

Terry Dietsch
Solid Waste Superintendent

Memo

To: Houston County Board of Commissioners
From: Robbie Dunbar, Director of Operations 
Date: May 20, 2022
Re: Houston County Landfill- Timber Sale

Please consider this request for American Forest Management, Inc. (AFM) to proceed with the sale of 43.6 acres at the Houston County Landfill to make room for future expansion. AFM received 4 bids for the project and recommends accepting the highest bid of **\$228,136** from *Gay Wood Company, Inc.* Landfill staff and Atlantic Coast Consulting, our Engineering firm for the landfill, agree with this recommendation. The contract for the thinning of the additional 31 acres will be bid out at a later date.

Thank you for your consideration of this request.

Attachments: Memo from Terry Dietsch, Solid Waste Superintendent
Recommendation from AFM



Houston County Public Works

Memo

Office

2018 Kings Chapel Road
Perry Georgia 31069
478 987-4280
FAX 478-988-8007

Robbie Dunbar
Director of Operations

Jordan Kelley
Office Manager

Michael Phillips
Facilities Superintendent

Christopher Stoner
Fire Chief IMA Director

Ronnie Heald PLS
County Engineer

Travis McIndon
Roads Superintendent

Brian Jones, PI
Utility Engineer

Terry Dietsch
Solid Waste Superintendent

To : Robbie Dunbar, Director of Operations

From : Terry Dietsch, Solid Waste Superintendent *Terry Dietsch*

Date : May 19, 2022

Re : Timber Sale 43.6 Acres

Houston County Board of Commissioners approved the proposed sale of 43.6 acres to be clear cut for future expansion of the Landfill on April 5, 2022. American Forest Management accepted bids for the sale of the timber from four different buyers and recommends accepting the highest bid from Gay Wood Company in the amount of \$228,136.00.

Landfill staff and Atlantic Coast Consulting concur with the recommendation and ask for favorable approval.



May 19, 2022

Dear Houston County Board of Commissioners:

As a follow up to the approval of the proposed timbersale for the expansion needs of the landfill, American Forest Management, Inc. visited the Houston County Landfill Tract in April 2022 to establish the timbersale boundaries and to perform a timber inventory on the designated portion of the tract that will be used for expansion of the landfill. The attached "Exhibit A" depicts the area to be included in the timbersale. The timber sale prospectus was sent out on April 28, 2022, and the following lump sum bids for all of timber in the sale area were received on May 12, 2022.

Gay Wood Company, Inc - \$228,136.00

Piedmont Forestry, LLC - \$194,244.50

Woodard Land & Timber, LLC - \$174,423.60

Rozier Forest Products - \$158,560.00

American Forest Management, Inc. recommends accepting the high bid of \$228,136.00 from Gay Wood Company. The timbersale contract term will be set to six months from the date of execution of the contract. Upon approval, American Forest Management, Inc. will generate the timbersale contract.

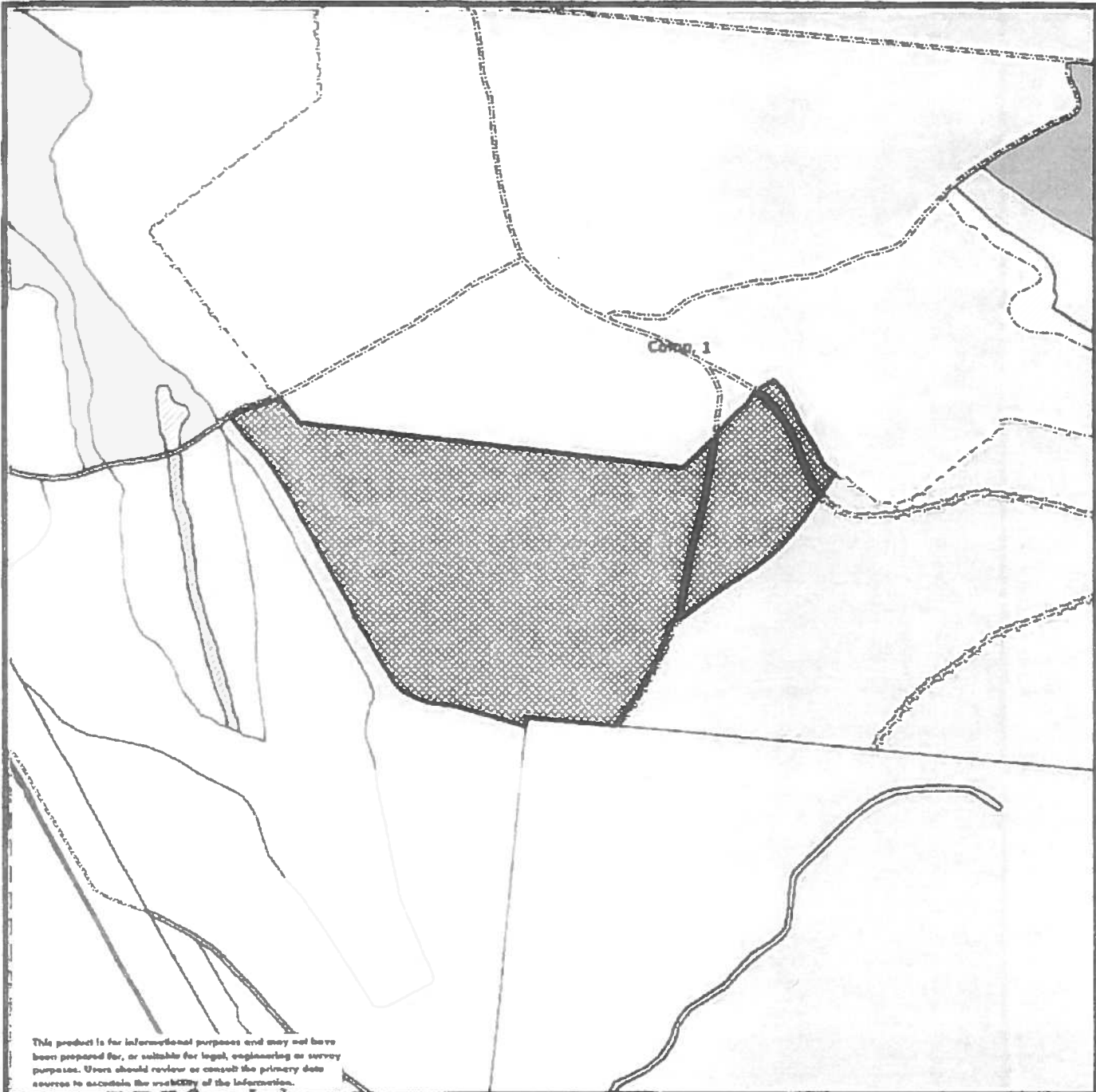
Please feel free to contact us with any questions that you may have.

Sincerely,

Jason Alexander
American Forest Management, Inc.
GA Registered Forester #2477

WE'RE IN THIS
TOGETHER

8702 Red Oak Blvd., Ste. C, Charlotte, NC 28217 | Phone: 704.527.6780 | americanforestmanagement.com



**HOUSTON COUNTY TRACT
HCBC CC 2022 - 03-22-48**

DATE: 4/27/2022

ACTIVITY TYPE: HARVEST
ACTIVITY YEAR: 2022
ACTIVITY ACRES: 43.7
COUNTY: HOUSTON
STATE: TX

Map Scale: 1 in = 1200 ft

Release Date: 11/15/2022

American Forest Management, Inc.

www.americanforestmanagement.com

0 600 1200 ft

**Exhibit A
03-22-48**



CLEARCUT - 43.7 ac.

Sale area is cross hatched. Sale is identified on the ground by an interior orange painted sale boundary.

This product is for informational purposes and may not have been prepared for, or suitable for legal, engineering or survey purposes. Users should review or consult the primary data source to ascertain the veracity of the information.



**AMERICAN FOREST
MANAGEMENT**

Staff will make a recommendation to the Board concerning the construction manager selection for the Bonaire Fire Station #2 project.

This proposed change order adds to the scope of the State Court Expansion project the sealing and cleaning of the existing Superior Courthouse for an added cost of \$443,415.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Change Order #6 on the State Court Expansion project with ICB Construction Group increasing the current contract amount from \$19,635,283.71 by \$443,415 for a total amended contract amount of \$20,078,698.71 with no change in contract time.



**HOUSTON COUNTY BOARD OF COMMISSIONERS
PURCHASING DEPARTMENT**

2020 KINGS CHAPEL ROAD • PERRY, GEORGIA 31069-2828
(478) 218-4800 • FACSIMILE (478) 218-4805

MARK E. BAKER
PURCHASING AGENT

M E M O R A N D U M

TO: Houston County Board of Commissioners
FROM: Mark E. Baker *MEB*
CC: Barry Holland
DATE: June 1, 2022
SUBJECT: New Houston County State Courthouse

The Purchasing Department along with the Public Building Maintenance recommends that the Houston County Board of Commissioners approve the attached Change Order #006 to the scope of work for the sealing and cleaning of the existing Superior Courthouse. This will increase the contract sum by \$443,415.00.

AIA® Document G701™ – 2017

Change Order

PROJECT: *(Name and address)*
Houston County Judicial Center
State Court Addition
Perry Parkway
Perry, Ga

CONTRACT INFORMATION:
Contract For: Construction
Date: August 6, 2020

CHANGE ORDER INFORMATION:
Change Order Number: **006**
Date: June 1, 2022

OWNER: *(Name and address)*
Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, Georgia 31088

ARCHITECT: *(Name and address)*
JMA Architecture, Inc.
1002 Main Street
Perry, GA 31069

CONTRACTOR: *(Name and address)*
ICB Construction Group
577 Mulberry Street, Suite 550
Macon, Georgia 31201

THE CONTRACT IS CHANGED AS FOLLOWS:


Sealing and cleaning of existing Superior Court building (See attached proposal and scope of work)

The original Contract Sum was	\$ 18,300,000
The net change by previously authorized Change Orders	\$ 1,335,283.71
The Contract Sum prior to this Change Order was	\$ 19,635,283.71
The Contract Sum will be increased by this Change Order in the amount of	\$ 443,415.00
The new Contract Sum including this Change Order will be	\$ 20,078,698.71

The Contract Time will be increased by Zero (0) days.
The new date of Substantial Completion will be **December 31, 2022**

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

JMA Architecture, Inc. ARCHITECT <i>(Firm name)</i> 	ICB Construction Group CONTRACTOR <i>(Firm name)</i>	Houston County Board of Commissioners OWNER <i>(Firm name)</i>
SIGNATURE	SIGNATURE	SIGNATURE
Jim Mehserle, President PRINTED NAME AND TITLE	Kenna Scragg, President PRINTED NAME AND TITLE	Tommy Stalnaker, Chairman PRINTED NAME AND TITLE
June 1, 2022 DATE	DATE	DATE



May 30, 2022

Mark Baker
Houston County Board of Commissioners
2020 Kings Chapel Road
Perry, Georgia, 31069

REF: Houston County Superior Court Removal & Replacement of Envelope Sealants with Alternates to Provide a Complete Exterior Building Wash & Pre-Cast Sealer Application.

Dear Mr. Baker,

As requested, we are pleased to provide the following pricing for the replacement of building envelope sealants for the Superior Courthouse with requested alternates.

Summary of Scope of Work:

- 1: Provide a complete replacement of the envelope sealants in conditions listed below:
 - a) Metal Parapet Cap to Precast
 - b) Building Caulking
 - Precast to Precast
 - Brick to Brick
 - Brick to Precast
 - Precast Insets
 - c) Exterior Window Perimeter (one bead)
 - d) Exterior Horizontal Surface Joints
 - Precast to Precast
 - Brick Paver Joints
 - Precast
 - Column to Concretes to Sidewalk
 - Building to Concrete Sidewalk

- 2: Supervision, bonds & Insurance

Total price \$344,476.00

	Total price \$344,476.00
Total Price Alt: 1-	\$27,336.80
Total Price Alt: 2-	\$71,602.20

Exclusions:

- 1. Concrete sealant to pourable urethane. **Total Price Change Order No. 6 \$443,415**
- 2. All building sealant to be silicone (Dow 790/95 or equal)
- 3. Use of lift will be required to complete work. Damages to pavers, grass and concrete sidewalk will be handled by Houston County.

Alternate Options:

1: Alternate 1: Complete Exterior Building Wash

- a) Complete wash of exterior of entire Superior Court building
 - Soft wash and clean entire exterior of building using a low pressure detergent system to remove all mildew, mold, algae, dirt, bugs and cobwebs from the building.
 - Totally rinse everything clean
 - The soft wash building washing process is done using very low pressure to apply soaps to the exterior of the building. Once the soap has killed all organic contaminants and broke the bond between the grime and the surface, then we gently rinse all filth away using very light pressure.
 - ****Disclaimer**** This soft wash process does not remove any hard staining including but not limited to, rust, hard water stains, paint splatter or over spray, oxidation of siding (chalky film), oxidation on gutters (vertical lines on exterior of gutters), damage from prior pressure washing, etc..
 - Hard staining removal is a separate service and not included within this price.
- b) Canopy Over-Hang and Concrete Cleaning:
 - Soft wash and clean entire canopy from one end to the other including all ceilings, columns, and walls underneath. Using a low-pressure detergent system to remove all mildew, bugs, cobwebs, birds nest, dirt and grime.
 - Totally rinse everything clean.
 - Pressure wash and clean all concrete under both canopies using a concrete detergent, flat surface machine and hot water to remove all mildew, dirt, grime, and bubble gum.
- c) Round Concrete Area @ Flag Poles
 - Wash and clean all concrete at back entrance way near flags including walkways, steps and small walls.
 - Price also includes walkway all the way around the complete circle.
- d) Supervision, bonds & Insurance

Total Price Alt: 1- \$27,336.80

Exclusions:

1. Hard staining removal.
2. Use of lift will be required to complete work. Damages to pavers, grass and concrete sidewalk will be handled by Houston County.

2: Alternate 2: Provide Sealer Application to All Exterior Precast

- a) Provide Sealer application to all precast on the exterior of entire Superior Court building.
 - We have based this price on the use of Prosoco Sure Klean Weather Seal Siloxane PD for our sealer material.
 - Product data sheet attached.

Total Price Alt: 2- \$71,602.20

Exclusions:

- Use of lift will be required to complete work. Damages to pavers, grass and concrete sidewalk will be handled by Houston County.

****Please note price is good through the close of business on 22JUNE2022.**

Sincerely,



Kenna Scragg
President
ICB Construction Group

This proposed change order adds to the scope of the 2022 LMIG project the asphalt resurfacing of Firetower Road (Bridge approach slab west of I-75 to US Hwy. 41) for an added cost of \$108,102.98.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Change Order #2 on the 2022 LMIG project with Reames and Sons Construction Company, Inc. increasing the current contract amount from \$1,917,103.73 by \$108,102.98 for a total amended contract amount of \$2,025,206.71 with no change in contract time. SPLOST 2012 will fund this increase.



Houston County Public Works

Office

2018 Kings Chapel Road
Perry, Georgia 31069
478-987-4280
FAX 478-988-8007

Robbie Dunbar
Director of Operations

Jordan Kelley
Office Manager

Michael Phillips
Facilities Superintendent

Christopher Stoner
Fire Chief EMA Director

Ronnie Heald, PLS
County Engineer

Travis McLendon
Roads Superintendent

Brian Jones, PE
Utility Engineer

Terry Dietsch
Solid Waste Superintendent

MEMO

To: Houston County Board of Commissioners
From: Jeff Smith, Civil Engineer *OK [Signature]*
Date: May 16, 2022
Re: 2022 Local Maintenance Improvement Grant (LMIG)-
Change Order #2

Staff would like for the Board of Commissioners to consider approving the attached *Change Order #2* to the **2022 LMIG** asphalt resurfacing Contract. This Change order would include resurfacing Firetower Road (Bridge approach slab west of I-75 to US Hwy 41). If approved, the contract amount would increase by **\$108,102.98** for a new contract amount of \$2,025,206.71. This change would not affect contract time.

Thank you for your consideration of this request.

Attachments: 2022 LMIG Change Order #2

Change Order

No. 2

Project: **Houston County Local Maintenance
and Improvement Grant 2022**

Date: **May 13, 2022**

Owner: **Houston County Board of Commissioners**

Contractor: **Reames and Sons Construction Company, Inc**

Engineer: **Jeff Smith**

You are directed to make the following changes in the Contract Documents.

Description: **As directed by the engineer, The contractor will provide asphalt resurfacing to Firetower Road (Bridge approach slab West of I-75 to US Hwy 41).**

Purpose of Change Order: **Due to rapidly deteriorating structural integrity of Firetower Road in conjunction with the rapidly increasing growth in residential and construction traffic, it is necessary to amend the current maintenance contract to include this portion of roadway.**

Attachments: **None.**

<u>Change in Contact Price:</u>	<u>Change in Contract Time</u>
Original Contract Price \$ <u>1,232,864.47</u>	Original Contract Time: <u>October 28, 2022</u> Days or date
Previous Change Orders No. 0 to No. 1 \$ <u>684,239.26</u>	Net Change from previous Change Orders: <u>0</u> days
Contract Price prior to this Change Order \$ <u>1,917,103.73</u>	Contract Time Prior to this Change Order: <u>199</u> Days
Net Increase of this Change Order \$<u>108,102.98</u>	Net Increase of this Change Order: <u>0</u> days
Contract Price with all approved Change Orders \$<u>2,025,206.71</u>	Contract Time with all approved Change Orders <u>October 28, 2022</u> Days or date

Recommended:

By


Engineer

Approved:

By

Owner

Approved:

By


Contractor

Date: _____

County Attorney Tom Hall will brief the Board on the blighted property located at 204 Gail Drive.

Summary of bills by fund:

• General Fund (100)	\$1,815,613.59
• Emergency 911 Telephone Fund (215)	\$ 73,229.06
• Fire District Fund (270)	\$ 41,166.04
• 2006 SPLOST Fund (320)	\$ 55,554.26
• 2012 SPLOST Fund (320)	\$1,726,936.32
• 2018 SPLOST Fund (320)	\$2,682,090.37
• Water Fund (505)	\$ 337,152.93
• Solid Waste Fund (540)	<u>\$ 497,429.23</u>
Total for all Funds	\$7,229,171.80

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the payment of the bills totaling \$7,229,171.80